# Ph.D. Programme HANDBOOK OF INFORMATION 2023-2024



#### PUNJABI UNIVERSITY, PATIALA

(Established under Punjab Act No. 35 of 1961)

NAAC 'A' GRADE ACCREDITATION

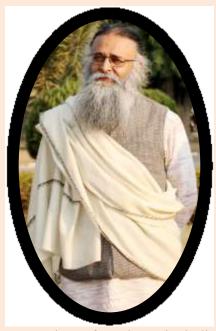
LARGEST STATE UNIVERSITY OF PUNJAB
64<sup>TH</sup> RANK NIRF UNIVERSITY RANKINGS, 2020
18<sup>TH</sup> RANK: EW INDIA GOVERNMENT UNIVERSITY RANKING 2020-21

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#### Message from the Vice Chancellor

# Welcome to Punjabi University

Punjabi University, Patiala, a premier institution of higher learning, was established on April 30, 1962 with the mandate of promoting Punjabi Language, Literature and Culture, and Scientific Education. Since its inception, the University has made significant contributions towards the fulfillment of its mandate and emerged as a key institution for imparting quality education and pursuing state-of-the-art research in the fields of Life Sciences, Physical Sciences, Medicine, Engineering and Technology, Business Studies, Law, Social Sciences, Languages, Education, Information Sciences, Literature, Arts and Culture.



The University caters to the educational needs of a vast number of students including international students and especially students of the rural Malwa region of Punjab, through its 65 teaching and research departments/centers, 268 affiliated colleges, 13 constituent colleges, 06 neighbourhood campuses and 03 regional centers. Quality education is a defining feature of the University and it is a matter of great pride that NAAC has awarded 'Five Star' grade to the University in the first cycle (2002-07), and subsequently 'A' grade in the second (2008-13) and third (2016-23) cycles. The University is amongst the top 100 universities in India as evidenced by its performance in two University Ranking Surveys. In the Education World India Government University Rankings 2020-21, Punjabi University, Patiala secured the 18<sup>th</sup> position (1<sup>st</sup> position among the universities located in Punjab) and the 64<sup>th</sup> rank in the MHRD's NIRF Survey 2020. The University is an outstanding performer in the arena of sports, and has won the prestigious Maulana Abul Kalam Azad (MAKA) Trophy 10 times.

The University has very talented, experienced and student-friendly faculty and the best of infrastructure in each department including Smart Classrooms. The University regularly revises its curriculum and introduces new courses in tune with changing societal needs. The University promotes learner-centric teaching pedagogy by combining the traditional methods of teaching with online learning modes. The University has signed a number of MoUs with reputed foreign Universities which provide opportunities to its students to visit abroad. Punjabi University, Patiala has state-of-the-art centralized infrastructure and other facilities namely Bhai Kahn Singh Nabha Central Library, University Computer Centre, Campus Wi-fi, well equipped laboratories, Sophisticated Instrumentation Centre, Educational Multimedia Research Centre (EMRC), Health Centre, Weather Forecasting Station (A Govt. of India project), spacious and well-equipped sports grounds and indoor games infrastructure, spacious auditoria, a Student Counseling Cell and good Hostel facilities for girls and boys.

Students are the key stakeholders at Punjabi University, Patiala. For students' holistic development, the University not only delivers the best of the curricula for optimizing their domain knowledge but also has set up a Finishing School with a mandate to mitigate the gap between the

skills formed by the Teaching Departments and the skills required by the market. The Finishing School regularly conducts capacity building workshops, seminars including programmes for developing soft skills of the students for making them job-ready. In close coordination with the Teaching Departments, the Central Placement Cell has created a corporate sector-friendly ambience. A large number of reputed companies including multinational corporations visit the campus each year for campus placements.

In taking forward the mission of Punjabi University for promoting Punjabi Language, Literature and Culture and in its pursuit of excellence in higher education, the endeavour is to make the University a fertile space for the germination and cross-pollination of ideas; a Centre of academic excellence promoting access to inclusive and quality education; a knowledge cluster in partnership with neighbouring institutions of higher learning, industry and civil society; an institution attracting and retaining internationally acclaimed faculty; and a premier institution producing highly employable and committed students imbued with critical thinking, research skills, scientific temper and humane, secular and ethical values.

The University started Five Year Integrated Programmes (FYIPs) from the academic session 2021-22, where the focus is on interdisciplinary education, innovative courses and flexible course structure, which can be availed of by students to explore exciting options in the disciplines of Arts, Languages Sciences, and Social Sciences.

I am confident that Punjabi University, Patiala is the best destination for admission seekers in various courses. I assure the admission seekers and their parents that the University will closely and regularly mentor the students from their admission to their placement in the job market. Punjabi University is committed to produce intellectuals, scientists and scholars in every field of knowledge production. I look forward to warmly welcome the admission seekers in the forth coming academic session 2023-24 at Punjabi University, Patiala.

Prof. Arvind Vice Chancellor Punjabi University, Patiala Notwithstanding the information provided in this Handbook of Information, the Vice-Chancellor will have the right, in consultation with the Standing Committee of Academic Council, to delete, change or make additions to any of the provisions contained in it.

If there is any dispute/ambiguity, the decision of the Vice-Chancellor will prevail.

All disputes arising from this document or connected there with are subject to the territorial jurisdiction of Courts situated at Patiala only and to the exclusion of all other Courts.

Important Note: Ragging in any form is strictly prohibited. As per order of the Hon'ble Court' "if any incident of ragging comes to the notice of authority, the concerned student shall be given liberty to explain and if explanation is not satisfactory, the authority would expel her/him from the institution".

As per Punjab Government Notification No. 3/7/2010 training(3)/1007 Chandigarh dated 10-03-2010

- \* The candidates seeking admission to any course at Punjabi University, Patiala are not required to submit any type of affidavit except in case of Single Girl Child (unless it is legally required), self-declaration can be furnished.
- \* In place of attested copies of various certificates, candidate can submit self attested copies of various documents alongwith admission form.

# Co-ordinator Dr. Gulshan Bansal Professor Pharmaceutical Sciences & Drug Research

Co-coordinator
Dr. Kawaljeet Singh
Director
University Computer Centre

Co-coordinator
Dr. Gurpreet Singh Josan
Associate Professor
Computer Science

Note: Information in the handbook is subject to change / modification as per the rules/guidelines received from time to time from the competent bodies/authorties.

Candidates are advised to check the website "www.pupadmissions.ac.in" regularly for the updates.

Published by Prof. Navjot Kaur, Registrar, Punjabi University, Patiala

#### ਯੂਨੀਵਰਸਿਟੀ ਧੁਨੀ

ਆਸਾ ਮਹਲਾ ੧ ਚਉਪਦੇ ॥

ਵਿਦਿਆ ਵੀਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ ॥
ਜਾਂ ਪੰਚ ਰਾਸੀ ਤਾਂ ਤੀਰਥ ਵਾਸੀ ॥੧॥
ឃੁੰਘਰੂ ਵਾਜੈ ਜੇ ਮਨੁ ਲਾਗੈ ॥
ਤਉ ਜਮੁ ਕਹਾ ਕਰੇ ਮੋ ਸਿਉ ਆਗੈ ॥੧॥ ਰਹਾਉ ॥
ਆਸ ਨਿਰਾਸੀ ਤਉ ਸੰਨਿਆਸੀ ॥
ਜਾਂ ਜਤੁ ਜੋਗੀ ਤਾਂ ਕਾਇਆ ਭੋਗੀ ॥੨॥
ਦਇਆ ਦਿਗੰਬਰੁ ਦੇਹ ਬੀਚਾਰੀ ॥
ਆਪਿ ਮਰੈ ਅਵਰਾ ਨਹ ਮਾਰੀ ॥੩॥
ਏਕੁ ਤੂ ਹੋਰਿ ਵੇਸ ਬਹੁਤੇਰੇ ॥
ਨਾਨਕੁ ਜਾਣੈ ਚੋਜ ਨ ਤੇਰੇ ॥੪॥ ੨੫॥
(ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ, ਪੰਨਾ ੩੫੬)

#### **English Translation of University Anthem**

True learning *induces in the mind* service of mankind.

One subduing the five passions has truly taken abode at holy bathing-spots.

(1)

The mind attuned *to theInfinite* is the true singing of ankle-bells in *ritual dances*.

With this how dare Yama intimidate me in

the hereafter? (Pause 1)

One renouncing desire is the true Sannyasi.

From continence comes true joy of living in the body. (2)

One contemplating to subdue the flesh is the truly

Compassionate Jain ascetic.

Such a one subduing the self, forbears harming others. (3)

Thou Lord, art one and Sole.

Many Thy forms-

The manifold play beyond Nanak's comprehension. (4) (25)

(Translated by: Gurbachan Singh Talib)

#### **Centralized Admission Cell**

#### Coordinator

Dr. Gulshan Bansal, Professor, Pharmaceutical Sciences & Drug Research

#### **Co-Coordinator**

Dr. Kawaljeet Singh, Director, University Computer Centre Dr. Gurpreet Singh Josan, Associate Professor, Computer Science

#### **Co-Coordinator (Computer Operations)**

Sh. Dalbir Singh, System Analyst (Senior Scale), University Computer Centre Sh. Santbir Singh, Programmer (Senior Scale), University Computer Centre

#### Technical-cum-Result EvaluationTeam

Sh. Satish Mittal, Technical Assistant (Teaching Aid), Sh. Sukhdeep Singh, Assistant System Analyst, University Computer Centre Sh. Arshdeep Singh, Trainee Programmer, University Computer Centre

#### Administrative/ Technical/ Secretarial Staff

Mr. Kuldip Singh, Superintendent, Department of Economics
Mr. Mandeep Singh Batra, Techical Assistant, Centralized Admission Cell
Mr. Amit Kumar, Technical Assistant, Centralized Admission Cell
Ms. Rajni Kalyan, Senior Assistant, Centralized Admission Cell
Mr. Raj Kumar, Senior Assistant, Banda Singh Bahadur Hostel
Ms. Manju Fulara, Clerk, Centralized Admission Cell
Mr. Amrik Singh, Clerk, Centralized Admission Cell

#### **Centralized Admission Cell**

Near Happiness Coffee House, Opp. Hostel No. 4, Punjabi University, Patiala - 147 002, Punjab, India

Phone: 0175-5136522, 5136390

#### FUNCTIONARIES OF THE UNIVERSITY

Functionaries	Name		Numbers
	***************************************	Office	Residence
Chancellor	Sh. Banwarilal Purohit	0172-2740740	0172-2740608
Vice-Chancellor	Prof. Arvind	513 6001	513 6005
Dean, Academic Affairs	Prof. A.K. Tiwari	513 6150	2208013
Registrar	Prof. Navjot Kaur	513 6030	
Dean, Research	Prof. Manjeet Singh Patterh	513 6303	
Associate Dean, Research	Prof. Jagroop Kaur	513 6303	
Dean, College Development Council	Prof. Anupama	5136165	
Dean External Campuses	Prof. Mukesh Kumar Thakar		
Dean, Students' Welfare	Prof. Harvinder Kaur	513 6415	
Dean Alumni Association	Prof. Satnam Singh Sandhu	513 6427	
Dean, Faculty of Arts and Culture	Prof. Ambalicka Sood		
Dean, Faculty of Business Studies	Prof. Gurcharan Singh		
Dean, Faculty of Education and Information Science	Prof. Jasraj Kaur		
Dean, Faculty of Engineering & Technology	Prof. Lakhwinder Kaur		
Dean, Faculty of Languages	Prof. Rajinder Pal Singh Brar		
Dean, Faculty of Languages  Dean, Faculty of Law	Prof. Monica Chawla		
	Prof. Manruchi Kaur		
Dean, Faculty of Life Sciences			
Dean, Faculty of Medicine	Prof. Richa Shri		
Dean, Faculty of Physical Sciences	Prof. Sanjiv Puri		
Dean, Faculty of Social Sciences	Prof. Dharam Pal Singh		
Dean, Faculty of Computing Sciences	Prof. Neeraj Sharma		
Dean, Faculty of FYIP	Prof. Sanjiv Puri		
Co-ordinator, Alumni Association	Dr. Willamjit Singh		
Controller Examination	Prof. A.K. Tiwari	513 6371	
Director, IAS Training Centre	Prof. Amar Inder Singh	5136352	
Incharge, Placement Cell	Dr. Jasvinder Singh	513 6325	
Director, Sports	Prof. Ajita	513 6430	
Director, Centre for Diaspora Studies	Prof. Gurmukh Singh	513 6511	
Director, University Computer Centre	Dr. Kawaljeet Singh	513 6314	
Director, EICH CREST	Prof. Devinder Pal Singh Sidhu		
Director, Directorate of International Affairs	Prof. Ranjit Kaur	513 6429	
Director, UGC-HRDC	Prof. Munruchi Kaur	5136508	
Director, Planning & Monitoring	Prof. Sanjeev Puri	5136341	
Director, IQAC	Prof. Dharamveer Sharma	513 6310	
Director, Enterpreneurship and Skill Development Cell	Prof. Manjit Singh	513 6325	
Director, Guru Kashi Campus, Talwandi Sabo	Prof. Jasbir Singh Hundal		
Coordinatior, Centralized Admission Cell	Prof. Gulshan Bansal	5136522	-
Finance Officer	Dr.Parmod Kumar Aggarwal	513 6050	
Provost	Prof. Inderjeet Singh Chahal	513 6417	513 6233
Provost (Girls)	Prof. Ajita	513 6525	513 6525
Executive Engineer	Shri Naresh Mittal	513 6100	513 6113
Coordinator N.S.S. & Coordinator TOC	Prof. Mamta Sharma	513 6427	
Senior Medical Officer, Health Centre	Dr. Regina Maini	513 6099	
Public Relation Officer	Dr. Daljit Ami		
University Enquiry	Prof. Bhupinder Singh Virk	513 6366	513 6367
Incharge Youth Welfare	Dr. Gagandeep Thapa	513 6342	
Incharge, Right to Information Cell	Prof. Monica Chawla	513 6332	
Incharge, Bhai Kahan Singh Nabha Library	Dr. Gurjeet Kaur	513 6152	
Incharge, Vehicle Pass Cell	Dr. Gautam Sood	513 6559	
Security Officer	Capt. Gurtej Singh	513 6080	513 6085
Centre for Restoration of Ecosystem of Punjab (CRESP) (Director)	Dr. Himender Bharti	5136329	313 0003
Director, (CREST)/EICH Co-ordinator, (CREST)/EICH	Prof. Devinderpal Singh Sidhu Dr. Minni Singh		
Center for the Empowerment of Persons with Disabilities(CEPWD) (Co-ordinator)	Dr. Kiran		

**Note:** Telephone Number of the University Exchange: **(0175) 513-6598 and 513-6599**. Any officer/Branch/Department of the University can be reached through these numbers.

\*\*\*

#### HEADS OF THE DEPARTMENTS

Department/Regional Centers/Neighbourhood Campus	Heads	Telephone Numbers
Biotechnology & Food Technology	Dr. Balwinder Singh	513-6262
Botany	Prof. Manish Kapoor	513-6265
Centre for Advanced Media Studies	Dr. Harjeet Singh	513-6547
Chemistry	Prof. Mohd. Yusuf	513-6409
Commerce	Prof. Rajinder Kaur	513-6208
Computer Science	Prof. Sukhjeet Kaur	513-6313
Dance	Dr. Simmi	513-6200
Defence and Strategic Studies	Dr. Kewal Krishan	513-6212
Economics	Prof. Anupama	513-6190
Education and Community Services	Dr. Jagpreet Kaur	513-6218
English	Dr. Jyoti Puri	513-6246
Engineering Departments	,	
i) Computer Science& Engineering	Prof. Himanshu Aggarwal	513-6337
ii) Electronics and Communication Engineering	Prof. Ranjit Kaur	513-6338
iii) Mechanical Engineering	Prof. Balraj Singh Saini	513-6323
iv) Civil Engineering	Dr. Gurpreet SinghDhanoa	513-6333
Fine Arts	Prof. Kavita Singh,	513-6198
Foreign Languages	Dr. Mayank Anand	513-6248
Forensic Science	Prof. Mukesh Kumar Thakar	513-6271
Geography	Dr. Baljit Kaur	513-6173
Gurmat Sangeet	Dr. Alankar Singh	513-6184
Gurmat Gyan Online Study Centre	Prof. Malkinder Kaur	513-6182
Guru Granth Sahib Studies	Dr. Gunjanjot Kaur	513-6442
Hindi	Dr. Neetu Kaushal	513-6238
History and Punjab Historical Studies	Dr. Karamjit Kaur Malhotra (Incharge)	513-6192
Human Genetics	Dr. Ginjinder Kaur	513-6277
Journalism and Mass Communication	Dr. Nancy Devinder Kaur	513-6176
Law	Prof. Monica Chawla	513-6290
Library & Information Science	Dr. Kiran Kathuria	513-6179
Linguistics and Punjabi Lexicography	Dr. Suman Preet	513-6240
Mathematics	Prof. Parveen Lata	513-6189
Music	Dr. Alankar Singh	513-6182
Persian, Urdu & Arabic	Dr. Rehman Akhtar	513-6251
Pharmaceutical Sciences & Drug Research	Prof. Gulshan Bansal	513-6254
Philosophy	Dr. Parminder Kaur	513-6224
Physical Education	Prof. Nishan Singh Deol	513-6437
Physics	Dr. Anup Thakur	513-6163
Physiotherapy	Dr. Sonia Singh	513-6434
Political Science	Prof. Paramjeet Kaur Gill	513-6450
Psychology	Prof. Damanjit Sandhu	513-6318
Public Administration	Prof. Rajbans Singh Gill	513-6244
Punjab School of Law	Dr. Yashwinder Kaur	513-6297
Punjabi	Prof. Gurmukh Singh	513-6458
Punjabi Computer Help Centre	Prof. Gurmukh Singh	513-6566
Religious Studies	Dr. Gurmail Singh	513-6468
Sanskrit and Pali	Dr. Virender Kumar	513-6470
School of Management Studies	Prof. Navjot Kaur	513-6206
School of Social Sciences	Prof. D.K. Madaan	513-6557
Social Work	Dr. Ritu Bala	513-6480
Sociology and Social Anthropology	Dr. Deepak Kumar	513-6482
Sports Science	Prof. Ajita	513-6434
Statistics Statistics	Dr. Neelam Kumari	513-6444
Theatre and Television	Dr. Jaspal Kaur Deol	513-6293
Tourism, Hospitality & Hotel Management	Prof. Parminder Singh Dhillon	513-6551
University Computer Centre, PUP	Dr. Kawaljeet Singh (Director)	513-6314
University School of Applied Management	Dr. Ravi Singla	513-6330
Women's Studies Centre	Prof. Harprit Kaur (Director)	513-6527
	Prof. Gurinder Kaur (Director)  Prof. Gurinder Kaur Walia	
Zoology and Environmental Sciences	Fioi. Gurinder Kauf Walla	513-6334

#### NEIGHBOURHOOD CAMPUS & REGIONAL CENTRES OF PUNJABI UNIVERSITY PATIALA

Regional Centres/Neighbourhood Campus	Director/Head/In-charge/Coordinator	Phone No.		
1. Punjabi University Guru Kashi Campus, Damdama Sahib Talwandi Sabo Prof. Jasbir Singh Hundal (Campus Director)				
<ul> <li>Yadavindra Department of Engineering, Talwandi Sabo</li> </ul>	Prof. Simple Rani(Head)	01655-220786		
<ul> <li>Department of Business Studies, Talwandi Sabo</li> </ul>	Dr. Anand Bansal (Head)	01655-220300		
Yadvindra Department of Sciences, Talwandi Sabo	Dr. Anju Saini (Head)	01655-220786		
Department of Languages, Talwandi Sabo	Dr. Sushil (Head)	94174-05636		
Guru Kashi Department of Social Sciences	Mr. Amandeep Singh Sekhon (In-charge)	70099-11489		
2. Punjabi University Regional Centre, Bathinda				
Dept. of Post Graduate Studies	Dr. Rajinder Singh(Head)	0164-5009651		
Dept. of Law	Dr. Anupam Ahluwalia	0164-5007210		
Dept. of Education	Dr. Rakshinder Kaur (Head)	0164-2210333		
3. Punjabi University Cenre for Emerging and Informative Technology, Mohali				
Dept. of Management	Dr. Ambika Bhatia	0172-5094196		
Dept. of Computer Science	Dr. Rekha Bhatia	0172-5094196		
4. Nawab Sher Mohd. Khan Institute of Advanced Studies in Urdu, Pesian & Arabic, Malerkotla	Dr. Rubina (Head)	01675-250883		
5. Baba Dhyan Dass Neighbourhood Campus, Jhunir, Mansa	Dr. Bhim Sain Singla (Head)	01659-260901		
6. Akali Phoola Singh Neibourhood Campus, Dehla Seehan	Mr. Sukhveer Singh (In-charge)	01676 2256298		
7. Dera Baba Jogi Peer Neighbourhood Campus, Ralla, Mansa	Dr. Munish Kumar	01655 230321		
8. University Neibourhood Campus, Maur Mandi, Bathinda	Dr. Micheal Khindo, (Head)	01655-230321		
9. University Neighbourhood Campus, Rampura Phul	Dr. Sandeep Gupta (Head)	01651-248894		
College of Engineering & Management	Dr. Sanacop Supai (ricau)	01031 240094		

## University College/Constituent Colleges of Punjabi University Patiala Separate Hand book of Information will be published by each college

Sr. No.	Name of College	Principal / Incharge/ Officiate	Mobile No.	Email-Id
1.	University College, Ghanour (Patiala)	Dr. Lakhvir Singh Gill	98149-28741	ucghanaur@pbi.ac.in
2.	University College, Miranpur (Patiala)	Dr. Hardeep Dhingar	95555-94447	universitycollegemiranpur@gmail.com
3.	University College, Chuni Kalan (Fatehgarh Sahib)	Dr. Jatinder Singh	98788-15457	ucck.pbi2011@yahoo.com
4.	University College, Moonak (Sangrur)	Dr. Gurpreet Singh Harika	94630-51133	pucmoonak@gmail.com
5.	University College, Jaito (Faridkot)	Dr. Shilpa Kansal	81465-80676	ucjaito2014@gmail.com
6.	University College, Dhilwan (Barnala)	Dr. Lakhwinder Singh Rakhra	95018-00048	pucdhilwan@gmail.com
7.	University College, Ghudda (Bathinda)	Dr. Kirandeep Kaur	94630-76163	ucg84@ymail.com
8.	Punjabi University T.P.D. Malwa College, Rampura Phul, Mehraj (Bathinda)	Dr. Barinder Kaur	98885-11223	tpdmalwa@gmail.com
9.	Mata Sundri University Girls College (Mansa)	Dr. Barinder Kaur	98885-11223	msgcmansa@yahoo.com
10.	S. Balraj Singh Bhundar Memorial University College, Sardulgarh (Mansa)	Dr. Rajwinder Singh	9872511966	ucsardulgarh@pbi.ac.in
11.	University College Benra (Dhuri)	Dr. Paramjit Kaur	99148-00204	uc.benra2016@gmail.com
12.	University College (Barnala)	Dr. Rakesh Jindal	98149-27887	ucg84@ymail.com
13.	University College, Bahadurpur (Mansa)	Dr. Gurpreet Singh	94630-51133	pucbahadarpur77@gmail.com

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#### **IMPORTANT DATES**

I	Date for submission of online Entrance Test Forms are as follows and are also available at website <a href="https://www.pupadmissions.ac.in">www.pupadmissions.ac.in</a>		
i)	Online Registration Without Late Fee	07.08.2023	
ii)	Online Registration With Late Fee of Rs. 1500/-	14.08.2023 (upto 5.00 pm)	
iii)	Late date of filling/editing the Form	16.08.2023 (upto 5.00 pm)	
iv)	Download Admit Card	17.08.2023 (upto 5.00 pm)	
II	Date of Entrance Test	21.08.2023	
III	Uploading of Answer Keys	21.08.2023 (upto7.00 pm)	
IV	Submission of Objections by the Candidates	23.08.2023 (upto 7.00 pm)	
V	Declaration of Result (Tentative)	06.09.2023 (after 5.00 pm)	
VI	Interview/Counseling Date (9.00 am to 4.00 pm)	11.09.2023	
VII	Place of Interview/Counseling	Concerned Department	

### PUNJABI UNIVERSITY, PATIALA AN INTRODUCTION

Punjab Assembly established Punjabi University, Patiala under the Punjab Act No. 35 of 1961. Dr. S. Radhakrishnan, the then President of India, laid the foundation of Punjabi University on June 24, 1962. In one of his speeches, Dr. Radhakrishnan said: 'The institutes of higher education share the burden of nation-building in a critically important sense. Our aim is a strong, free and democratic India where every citizen has an equal place and full opportunity of growth. In this task, a vast responsibility rests on our universities.' Established on April 30, 1962 in the erstwhile princely state of Patiala with the main objective of furthering the cause of Punjabi language, art and literature, Punjabi University has since evolved into the largest University in the state. This is the second University in the world to be named after a language, the first being Hebrew University of Israel. Its vision is to establish and incorporate a university for the advancement of Punjabi studies and development of Punjabi language as a medium of instruction, or otherwise for providing instruction in humanistic and scientific subjects and generally for the promotion of education and research. The University started working from its present lush green and pollution free 316 acres campus in 1965.

The University has a modern, well-planned campus situated on Patiala-Chandigarh National Highway at a short distance from Patiala city. Spread over 316 acres, the campus is away from the din and noise of the city. It presents a splendid sight of magnificent buildings the most prominent of which is thefamous Guru Gobind Singh Bhawan. On December 27, 1967, Dr. Zakir Hussain, the then President of India, laid the foundation stone of Guru Gobind Singh Bhawan, the iconic landmark building of Punjabi University.

Initially,the jurisdiction of the university was fixed to a radius of 16 km with only 9 colleges affliated to it. In 1969, it grew into an affliating university, with 43 colleges affiliated to it. At present the University caters to the educational needs of nine districts of Punjab. Since its inception, the University has evolved into a multi-faceted and multi-faculty educational institution for the promotion of higher education and research in Humanities, Arts, Sciences, Languages, Engineering and Technology and many more disciplines. Spread over 600 acres of land, its faculty consisting ofapproximately 1500 teachers is imparting guidance to more than 14,000 students in a multi-faceted, multi-pronged and multi-faculty environment comprising more than 65 Teaching and Research Departments/Chairs on its Campus, 06 Neighbourhood Campuses, 03 Regional Centre, 13 Constituent Colleges and 268 Colleges affiliated to it.

#### **Our Vice-Chancellors**

The University has been fortunate in having a galaxy of scholars and academic administrators as its Vice-Chancellors. Following is the list of Vice-Chancellors since the inception of the University:

- Bhai Jodh Singh
- Sardar Kirpal Singh Narang
- Mrs. Inderjit Kaur Sandhu
- Dr. Amrik Singh
- Dr. S.S. Johl
- Dr. Bhagat Singh
- Dr. H.K. Manmohan Singh
- Dr. Joginder Singh Puar
- Dr. Jasbir Singh Ahluwalia
- Sh. Swaran Singh Boparai, Kirti Chakra, Padma Shri
- Dr. Jaspal Singh
- Dr. B.S. Ghuman
- Prof. Arvind (Present)

#### The Vision and Mission of Punjabi University, Patiala:

The vision and mission of Punjabi University, Patiala is to promote Punjabi language, literature, art and culture as well as the development of Punjabi language as a medium of instruction and examination in various fields of study and generally to work for the promotion of higher education and research.

#### The University:

- Grooms leadership at various levels
- Prepares perspective plan document, which is an important component of the University strategy development and deployment process
- Has a well-defined organizational structure with effective processes developed for all its major activities
- Has an effective feedback system involving all stakeholders
- Has an action plan and schedule for its future development
- Has an effective Grievance Redressal Cell
- · Effectively manages and monitors the affiliated colleges through College Development Council
- Considers Student Satisfaction Survey as an input factor for all policies of the University
- Takes sustained interest in recruitment and promotion aspects of its employees
- Adheres to the Government of India/State Government policies on recruitment (access, equity, gender sensitivity and physical disability)
- Has an effective welfare mechanism for teaching and non-teaching staff
- Ensures transparent use of Performance Appraisal Reports
- Conducts programmes to enhance the competence of its teaching and non-teaching staff

- Uses performance budgeting as a core planning activity for decision making
- Incorporates gender auditing to enhance inclusiveness
- Has a UGC-funded Human Resource Development (HRD) centre that conducts various faculty development programmes and courses.
- Strictly adheres to optimal utilization of budget
- Conducts internal and external audits regularly for better monitoring and management of finances
- Leadership takes initiatives for mobilization of resources
- Considers academic audit of departments and its impact as an important quality initiative
- Has an effective quality management and enhancement systems
- Reviews its teaching-learning processes, structures, methodologies of operations, and learning outcomes at periodic intervals
- Has an Internal Quality Assurance Cell (IQAC), which has contributed significantly to institutionalizing quality assurance, strategies and processes
- Receives valuable feedback from the external members of the IQAC for its functioning
- Encourages autonomy for its academic departments
- Addresses the needs of the society and students in accordancewith its mission statement, besides generation and transmission of knowledge
- Makes provisions for imparting education in the humanities, sciences, technical education and suchother branches of learning as it may think fit for research, advancement and dissemination of learning.
- Undertakes appropriate measures to
  - promote research and development in Punjabi language and literature.
  - progressively adopt Punjabi Language as a medium of instruction and examination for as many subjects as possible.
  - assist other bodies and individuals in preparation, translation and publication of books, journals, periodicals and any other material in Punjabi from other languages
- Promotes education among classes and communities which have been educationally backward.
- Has excellent NSS and Sports centers that promote physical well-being, sports culture, military training, and sensitization of students towards the existing and upcoming social issues.

In order to fulfill the objective of promotion and development of Punjabi language, literature, art and culture, numerous measures have been taken. These are as under

- The University has set up a number of research departments/centers and cells such as Department of Punjabi Development, Text book Cell and Translation Cell, Department of Punjabi Literary Studies, Department of Punjabi Historical Studies, Department of Lexicography, Centre for Advanced Media Studies, etc. in addition to a well-established teaching Department of Punjabi.
- AtUG level, Punjabi is prescribed as a compulsory subject for all the courses. In several courses at the PG level, students have the option to opt for Punjabi as a medium of examination. Even M.Phil/Ph.D. thesis for most subjects can be submitted in Punjabi language.
- The University has launched a 'Punjabipedia Project' and has designed a new website *punjabipedia.org*. An Online English-Punjabi Dictionary has been prepared for help in translation from English to Punjabi.
- The University has started an online programme "Lets Learn Punjabi" to learn Punjabi in Gurmukhi Script through research Centre for Punjabi Language Technology. To make it easier to learn computer in Punjabi for those people who know Punjabi, the University has started an online programme "Punjabi Computer Help Centre".
- The University organises the following conferences every year:
  - Vishv Punjabi Sahit Conference
  - Sarb Bharti Punjabi Conference
  - Antar Rashtri Punjabi Vikas Conference
  - Punjabi Diaspora Conference
- Bhai Veer Singh Chair has been established to promote Punjabi Literature.
- Talks on prominent Punjabi writers such as Bhai Kahan Singh Nabha, Professor Harbhajan Singh and Prof Pritam Singh are organized every year.

To promote the tradition of Gurmat Sangeet, the University has established an exclusive Department of Gurmat Sangeet. To preserve and promote the all inclusive treasure of Gurmat Sangeet, the University has initiated Gurmat Gyan online Teaching. For this, Bhai Randhir Singh Online Gurmat Sangeet Library has also been established by the Department of Gurmat Sangeet. The University is the first in the region to establish a teaching department for religious studies, i.e., Shri Guru Gobind Singh Department of Religious Studies, housed in Guru Gobind Singh Bhawan. It offers MastersLevel and M.Phil programmes in Sikhism, Hinduism, Buddhism, Christianity, Islam and Jainism. To promote research in Sikhism, special research departments such as Guru Granth Sahib Studies and Encyclopaedia of Sikhism have also been established. The University has also released a set of four volumes of Encyclopaedia of Sikhism prepared by a renowned Professor Late Sardar Harbans Singh. The University also offers research facilities for the scholars at Dr. Balbir Singh Sahitya Kendra at Dehradun. The kendra has a rich library with rare books and manuscripts

bequeathed by the doyens of Punjabi literature Bhai Vir Singh, Dr. Balbir Singh and Prof. Puran Singh. Extensive research on comparative religions is carried out in the Kendra whichis being developed as an Advanced Centre for Sikh Studies.

For the promotion of art and culture, teaching departments such as the Department of Theatre and Television, Department of Music, Department of Dance, and Department of Fine Arts have been established in the University. Two TV films, one on the Painting Traditions of Punjab and the other on Excavation in Singhol have been completed/ are being made for the promotion of art and culture of Punjab.

Taking into consideration the need of the hour, the University has introduced a number of courses in the areas of Engineering, Management, Computer Science, Health and Medical Sciences, Social Sciences, Advanced Media Studies, Hospitality and Hotel Management.

The University has also established Regional Centres, Neighbourhood Campuses and Constituent Colleges in the rural and remote areas such as Damdama Sahib, Jaito, Dehlan Sian, Joga Ralla and Jhunir. The goal is to take professional and job-oriented courses to the door step of the rural students and students of disadvantaged sections of the society.

Students participate in sports, cultural, co-curricular and extra-curriculur activities at different levels. Many of these activities like Lok Mela (Folk Festival), Lok Khedan (Local Sports), Folk Dances, etc. promote Punjabi art and culture.

#### The University during COVID-19 Pandemic

The COVID-19 pandemic adversely affected every section of the society. Education, which is responsible for laying a strong foundation of any society, was also affected multiple levels. During the pandemic Punjabi University, Patiala took the lead in Punjab by introducing teaching through the online mode. The University set up an E-learning platform wherein the students could log in and attend the lectures delivered in real-time by their teachers as per the time-tables. The teachers prepared study material for online teaching in a very short span of time. Through this platform, the teachers conducted online tests and quizes to evaluate the performance of the students. Several teachers uploaded their teaching content and online-lectures on the web for repeated access to the students.

Several teachers of the University created Standard Operating Procedures (SOPs) to be followed in case anyone on the campus or off the campus got infected with COVID-19. They also created small self-help groups to assist any inflicted person or family. Such measures went a long way to ward off adverse situations several times. The University Healthcare Center conducted several rounds of COVID-19 testing for its staff to ensure their safety andwell being. These measures helped in identifying the inflicted individuals on time and in preventing the spread of the virus. The center also conducted several free vaccination camps, not only for its own staff but also for the public. Several departments of the University conducted many online Seminars and Webinars during this period to spread awareness about the pandemic.

Punjabi University was the first in the state to conduct examination in this difficult situation through online mode and declare the results on time so that the next session could start in time. The University was again the first to start the admission process in the state through online mode for the session 2020-21. The Centralized Admission Cell came up with the process of online counselling to complete the admissions well before the deadlines issued by the Government.

#### **New Courses Introduced**

In an endeavour to upgrade the education process at UG and PG levels, and to impart holisticeducation, the University has started six Multidisciplinary 5-year Integrated Post-Graduate Programmes in the areas of:

- 1. Physical and Chemical Sciences (Physics/ Chemistry)
- 2. **Biological Sciences** (Biotechnology/ Botany/ Zoology/ Human Genetics)
- 3. Mathematical and Computational Sciences (Mathematics/ Statistics/ Computer Science)
- 4. Social Sciences (Economics/ History/ Political Science/ Psychology/ Public Administration/ Philosophy/ Sociology)
- 5. Languages (Punjabi/ English/ Hindi/ Sanskrit/ Urdu/ Persian)
- 6. **Performing and Visual Arts** (Theatre and Film Studies/ Music Vocal/ Music Instrumental/ Dance/ Fine Arts/ Gurmat Sangeet)

The students admitted in these disciplines have the opportunity to opt for the subject of their choice before the commencement of 2nd year (III-Semester) on the basis of merit-cum-preference considering the result of Semesters-I & II. The student will be allowed to exit the course after the completion of 3 years with the degree of B.Sc. or BA (Honours School) in the subject chosen in the 2nd year. The students pursuing these PG programmes have the option to exit the programme after completion of three years with a UG degree in the respective discipline. These programmes are the first of the kind in any University in Punjab.

#### **NAAC Performance**

Punjabi University, Patiala, has continued the winning spree by achieving the highest "A" grade on a four-point scale amongst over 350 universities in the country. The status is awarded by the National Assessment and Accreditation Council (NAAC), which is an autonomous body of the University Grants Commission, for a period of

Five Years. The rare status is given by the NAAC on the basis of overall performance of a university during a span of Five Years.

Cycle	Grade	CGPA Y	ear of Accreditation	Validity Period
1st Cycle		Five Star	2002	2002-2007
2nd Cycle	A	3.11	2008	2008-2013
3rd Cycle	A	3.34	2016	2016-2023

In the year 2016, an 11-member NAAC team visited the University from 20.01.2016 to 23.01.2016 to assess the activities and achievements of its various departments. The committee reviewed the accomplishments of the university at micro and macro levels.

- Various funding agencies such as UGC, CSIR, ICMR, ISRO, DST, DBT, ICSSR as well as the industry are funding many research projects in the University.
- A large number of research scholars are pursuing research in the University under different schemes such as UGC- NET JRF
- UGC BSR Fellowship in Sciences
- UGC Rajiv Gandhi National Fellowship
- UGC-Maulana Azad National Scholarship
- ICMR Open Fellow
- DST Inspire
- ICHR Open Fellowship
- CSIR JRF Open Fellow
- ICSSR fellowship

Disclosing the "prestigious honor" bestowed upon the University, the NAAC team had made a special mention of the fact that the University has not deviated from its statutory and fundamental responsibility of promoting the cause of Punjabi language, art and culture. The carrying forward of the utilitarian and qualitative research and use of innovative techniques by various departments were the other major factors which contributed towards its retaining the highest status. The grading is important for any University in ways more than one as it helps itin getting enhanced grants from various funding agencies for the promotion of academic and research activities and establishing tie-ups with prestigious institutions and organizations of national and international standing.

#### **Departments' Research Activities**

The University has eleven departments which have been recognized for their research activities

- SAP CAS-2: Punjabi(Till 31-03-2023);
- SAP CAS-2: Physics (Till 31-03-2023);
- SAP CAS-2: Economics(Till 31-03-2021);
- SAP DSA-1: Botany (Till 31-03-2021);
- DRS-2: Computer Science(Till 31-03-2020);
- DRS-1: Forensic Science(Till 31-03-2017);
- DRS-1: Human Genetics (Till 31-03-2017);
- DRS-2: Pharmaceutical Science and Drug Research (Till 31-03-2020);
- DRS-2: School of Management Studies (Till 31-03-2020);

The University has been receiving research grants under UGC-NET, NFSC,MANF,SGC,SVSGC,Kothari, NFOBC etc. schemes of UGC. Besides these, several other organizations including CSIR, ICMR, ISRO, DBT, DST, ICSSR, DRDO, and RUSA, have granted the university industry-funded projects. The students engaged in research projects are getting fellowships from various schemes which mainly include:

- o UGC-NET JRF
- UGC BSR Fellowship in Sciences
- o UGC Rajiv Gandhi National Fellowship
- UGC-Maulana Azad National Scholarship
- o ICMR Open Fellow
- DST Inspire
- o ICHR Open Fellowship
- CSIR JRF Open Fellow
- o ICSSR fellowship

#### **Collaborations with Foreign Institutions**

The University has collaborations with the following institutions:

- Apex Group of Companies, Dubai.
- Kwantlen University College, Surrey, Canada.
- Maharaja Garden City Association, Bangkok, Thailand.
- The University of Fraser Valley, Canada.
- The University of the Highlands and Islands, Scotland, UK.
- University of Wisconsin Parkside, USA.
- Wilkes University College of Science and Engineering USA.

- World Gatka Federation.
- University of British Columbia, Canada.
- University of Northern British Columbia, Canada.
- Shastri Indo Canadian Institute, Canada.
- University of Missouri, Columbia, USA.
- University of California, Santa Cruz, USA.
- University of Wolverhamplon, UK.

#### **Indian Institutions as Collaborators**

The University also has many well recoganized Institutions of the country as important collaborators

- ICFOSS, Trivendrum.
- PHD Chambers of Commerce.
- NITCON.
- Punjab Digital Library.
- Infosys Campus Connect.
- National Stock Exchange of India, New Delhi.
- Indian Council of Agricultural Research, New Delhi.
- Directorate of Mushroom Research, Chambaghal, Solan.
- Entrepreneurship Development Institute of India, Ahmedabad.
- Punjab Agro Juices Ltd. Chandigarh.
- Sanudh Foundation, Chandigarh.
- Indian Institute of Technology, Ropar.
- Institute of Nano Science & Technology, Mohali.
- Institute of Microbial Technology, Chandigarh.
- National Agree Food Biotechnology Institute, Mohali.
- National Institute of Pharmaceutical Education & Research, Mohali (NIPER).
- Council for Scientific and Industrial Research- Central Scientific Instuments Organisation, New Delhi.
  - Research Centre for Punjabi Language Technology, Punjabi University, Patiala has carried out a number of
    collaborative research projects for the technical development of Punjabi Language with national institutes like
    IIT Delhi, IIT Mumbai, IIT Karagpur, IIT Gauhati, IIIT Hyderabad, IIIT Allahabad, ISI Kolkata, CDAC Pune,
    CDAC Noida, IISc Bangalore, University of Hyderabad, and MS University, Baroda.
  - The University has 23 patents registered and accepted in its name. 11 research journals are being published by the University. Around 94 research awards have been bestowed upon the University faculty for their work. A large number of faculty members are on the editorial boards of national and international journals.

The University has 22 Regional Centres/Neighbourhood Campuses/Constituent Colleges, namely Guru Kashi Campus, Talwandi Sabo housing University School of Bussiness Studies, Yadavindra Department of Engineering, Yadavindra Department of Sciences; Regional Centre for Information Technology and Management, Mohali; College of Engineering & Management, Rampura Phul, Nawab Sher Mohammad Khan Institute of Advanced Studies, Malerkotla; Dr. Balbir Singh Sahitya Kendra, Dehradun; Neighbourhood Campus, Rampura Phul; Neighbourhood Campus, Jhunir, Punjabi University Baba Jogi Peer Neighbourhood Campus, Ralla; Punjabi University Akali Phula Singh Neighbourhood Campus, Dehla Seehan. In order to spread higher education in the rural areas, the University also took over acollege at Maur in july 2009.

The University has maintained the estate of Dr. Norah Richards at **Andhretta** in Himachal Pradesh which the noted artist donated to the Punjabi University. The buildings of the estate have been renovated keeping the original architecture intact. Arrangements have been made for the stay of faculty members and students who wish to carry out study and research in the field of Theatre and Television. The Department of Youth Welfare organises youth activities during summer at Andhretta (Youth Leadership Camps) and the Department of Theatre and Television also arranges theatre performances at Andhretta every year.

#### **University Library**

The University Library, namedBhai Kahn Singh Nabha Library, is housed in a spacious modern and airconditioned, Wi-Fi enabled building. The library stocks more than 5.72 lacs volumes, 1505 e-books and subscribes to 75 print journals and newspapers. Latest books are added every year. It is kept open for 360 days of the year for 22 hours in a day. The library has a majestic reading hall, which has a seating capacity for more than 670 readers, where they can sit and consult reference books and other relevant literature. A separate Night Reading Hall is available for readers where they can read their personal books. The library is active member of DELNET (Developing Library Network), New Delhi; e-ShodhSindhu of Information;& Library Network (INFLIBNET), Gandhi Nagar (Gujarat). It caters to the requirements of all the teaching andresearch departments.

#### Dr. Ganda Singh Punjabi Reference Library

A new specialized wing called the Punjabi Reference Library has been added in the recent past. It aims at building up a strong collection on Punjab History, Culture, Sikhism, Punjabi Language and Literature. The rich

collection of this library comprises more than 1.09 lakh documents. About 75 important daily andweekly newspapers and periodicals, published around the world, are received regularly in this library. More than 82570 documents have been collected from 80 eminent historians and litterateurs. These include newspapers, magazines, books, diaries and manuscripts pertaining to the 19th and 20th century. These documents contain mines of information, knowledge and wisdom which are of immense value for the scholars.

#### **Online Catalogue**

- Web-OPAC (Online Public Access Catalogue) (http://14.139.242.52:8080/jopacv11)
- Theses
  - English Section
  - Punjabi Section
  - ➢ Hindi Section

(To search the updated "Theses database", please go to Web-OPAC) of the library on the Punjabi University, Patiala website

- List of Subscribed Journals (Print version)
- e-Journals (available in the University Campus Network)
- e-Books (available in the University Campus Network)
- Manuscripts Catalogue
- Periodicals (Recent Arrivals List)
- e-ShodhSindhu
- Shodh-Ganga
- DELNET (Developing Library Network, New Delhi)
- Dissertations and Theses (Proquest)

#### Highlights

- Wi-Fi enabled & Air-conditioned Library building
- e-journals, e-books and Web-OPAC
- RFID based Self Check-in/Check-out and Security Gates
- Automated Library. Book Drop
- Internet/Digital Lab, ETD Lab
- Nearly 9,380 Members
- Nearly 7,000 CD/DVD's database
- Membership of DELNET
- Membership of e-ShodhSindhu
- Database of Current Periodicals & Backsets of Periodicals
- Digitization of Manuscripts
- CCTV Camera security system & R.O. based Drinking Water
- Elevator for Physically Handicapped users and staff
- Departmental Libraries

#### Regular Features/Facilities

- Reading Hall
- Night Reading Hall
- Current Awareness, Computerized Bibliographic and Documentation Service
- Recent Arrivals: Periodicals
- List of Additions: Books
- Subjects Bibliographies
- Catalogues of Donors' Collections
- Topical Book Exhibitions on Eventful Days
- Readers' orientation Programmes for fresh entrants.
- Special lectures and demonstrations for Faculty members, Research Scholars, Students and Staff
- Inter Library loan facility
- Reprographic services
- Digitization of Manuscripts and old theses
- In-house Library Automation Training for Staff by Computer Section of Library
- Uploading of Theses on Shodhganga

#### Various Sections in the Library

- Computer Section
  - Internet/Digital Library Access Lab
  - > ETD Lab
- Acquisition Section

- Technical Section
- Circulation Section
- Periodical Section
  - Binding Section
  - Photostat Section
- Reference Section
  - Text/Consultation books Section
  - Theses Section
  - ➤ Braille Books Corner
  - > Sr. Inder Kumar Gujral Corner
  - ➤ Komagatamaru Books Corner
  - Dr. Bhim Rao Ambedkar Books Corner
  - Research Gallery
  - Social Work Books Corner
  - Gandhian Corner
  - Shaheed Kartar Singh Sarabha Book Corner
  - S.S. Guraya Collection
  - ➤ S.S Bir Collection
  - > P.U. Publication
  - UNESCO Books
  - Syndicate Proceeding
- Dr. Ganda Singh Punjabi Reference Library
- Special Collection Section
- Library Office
- Departmental Libraries

#### **Photo Gallery**

Dr. Gandha Singh Punjabi Reference Library has photo gallery of eminent scholars related to Punjabi Language & Literature, Culture & History of Punjab and Sikhism.

The Department of Open and Distance Learning, Punjabi University, Patiala, established in 1968, is one of the pioneer university departments in India to initiate distance learning in higher education. In fact, it is only the second department (after the department associated with Delhi University) to make higher education accessible to people from remote areas through correspondence. It is also the first Open and Distance Learning Department to provide education in a regional language (Punjabi).

Open and Distance Learnning Department has a vision of reaching the people who aspire to obtain higher education but cannot enroll for a course in an institution on a regular basis. It aims to cater to the educational needs of Malwa region of the state which was, at one time, considered to lack good quality higher education facilities. It also aims to hone the hands-on skills of people by offering several vocational courses.

It is a multi-faculty department that offers 33 academic/professional courses. The department has two help centres, at Guru Kashi Campus of the university in Talwandi Sabo and at University Constituent College, Barnala. The department also offers admission twice a year (in July and January). In order to facilitate quality education for people with limited English language competence and to promote the use of the vernacular (Punjabi), the department adopts bilingual mode of instruction in classrooms and for examination. It provides reading material in English as well as in Punjabi for most courses. Personal Contact Programmes (PCPs) are organised by the department during each semester of all the courses.

Presently, more than 15000 students are on the rolls of the department. Students are given flexibility in time for completing a course and for joining or leaving the department during a course. The department has a well stocked library which offers membership to its students from far-flung areas.

**University Computer Centre (UCC)** was established in the year 1986 with the assistance of University Grants Commission. It is taken as centralised resource facilitator for computerization with an aim to cater to the needs of the entire University (students, research scholars and teachers of the University). To automate administrative and secretarial wings of the University is one of its important objectives.

The Vision at the University Computer Centre is to deploy the latest technologies in the following dimensions in the University with an aim to boost Student Learning Process in an attempt to enable them to meet new/ future challenges

- Internet Facility
- Extended Campus-wide networking
- e-Surveillance for the better security
- Use of advanced featured firewall for checking upon bandwidth abuse
- Allow access to on-line journals, thesis and dissertation repositories in the Campus and NPTEL study material
- Wi-Fi hotspots in the main library, hostels and departments
- Video-conferencing facility for Viva-voce, Placement Interviews etc
- Implementation of ERP/ LMS and making provisions for Online Admissions with online payment of fees and integrating SMS facility for feedback

- University Website
- Breeding IT-savvy human resource and enriching technical competences
- Maintenance services and PC Cannibalisation
- High performance computing facilities
- Enterprising usage of open source software in the campus

UCC emerged as a pioneer podium in the state to extend campus wide Internet facility way back in the year 1996. It extended the facility through thick/ thin Ethernet now currently banking upon robust 20+ km of fibre optic backbone supported through 1 GB fibre/ 10 GB fibre links. The University has made 155 Mbps bandwidth available under NKN-NMEICT project of MHRD. The University has subscribed for internet bandwidth under NKN/ NMEICT project of MHRD, India (Centre Government) which is being managed by NIC/ BSNL. The approvals for Phase II named DI2 (Digital India Info way) have already been initiated and it is hoped that the approvals will come through in time. Even if the approvals are delayed, the NKN connectivity is continued to run as it is, till the next phase is approved. DI2 is in the process of expanding the NLD's (National Long Distances) by on-boarding additional service providers with more stringent SLA's to ensure an almost 100% uptime of the last mile, thereby benefiting the user institutes. The bandwidth for Internet is 155 Mbps. The link being provided has 1 Gbps capacity. The higher demand for bandwidth is matched by providing extra bandwidth as per the formulated policy of the project. In the main campus, the facility has been extended to all the departments, administrative branches, hostels, research scholar flats and guesthouses through fiber links. As per policy, the use of non-academic sites is disallowed during academic hours (10:00 am – 5:00 pm).

The University has about 1500+ nodes on its network. These are hooked to the central backbone either through wired links/ Wi-Fi nodes. All the users in the University are authenticated through a Firewall. On an average about 10,000+ users are registered to use the campus Internet facilities. On the spot registration of Guests to allow them to use Internet facilities is also provided. A video conferencing facility has been set up. Presently, it is working on the basis of one to one communication. This facility is being intensively used for Online Examinations, PhD Registration and Viva-Voce, Interactive Lectures, Placement Interviews and Meetings.

The Campus Backbone is primarily being used to access On-line Journals, Library ERP, Net Surfing, Intranet Applications, Online Examinations, Placement of Students, Online Admissions, Hostel Administration and Surveillance. Now, the Individual departments are also making use of this facility for accessing online resources, electronic formats of theses and dissertations available in the repository of Shodhganga (Inflibnet-UGC), NPTEL study material and many more.

Presently, 350+ WAPs have been installed with thin and fat functionality in the Campus to set up Wi-Fi zones in all-important places such as the main library, hostels, guesthouses and departments in the University. Majority of the students bring their own devices to access the campus e-facilities. To ensure two level security mechanisms, WAPs in the hostels are managed using controllers. University Computer Centre is working as Nodal Agency to implement e-Waste Management Rules Management and Handling Rules 2011 at University Level as per the standards laid down by Pollution Control Board; in endorsing Digital India Campaign; and in implementing anti-plagiarism software in the University.

There is an escalating trend in research and educational practices and use of Machine Learning, Deep Learning, Advanced Data Processing, Data Science and other Artificial Intelligence (AI) subfields are evolving at a fast pace in the faculties of Arts and Culture, Business Studies, Computing Sciences, Education and Information Science, Engineering, Languages, Life Sciences, Medicine, Physical Sciences, Social Sciences and Law. The University has set up a High Performance Computing Lab by installing five state of the art AI Servers, high-end, multi-GPU,(graphics processing unit) accessible remotely and securely in the University Computer Centre from the funding received under DST-PURSE project scheme. The aim is to provide the new generation of students with access to modern facilities that allow them to gain up-to-date knowledge and progressive experience in the field of AI to a level commensurate with the requirements for current and future AI education. Furthermore, these servers are dedicated to committment with the educational and research based needs of the students in courses taught within the University. The University Computer Centre compiles the list of FOSS and tries to procure thrice these from the Vendor (Supplier of Servers) or from the Web resources that are required for the purpose.

The University has a definite policy related to the subscription of internet bandwidth form ISP, campus-wide networking, website management, purchase of IT related equipment, staff training, conducting viva-voce for registration/ final submission viva-voce of research scholars and checking upon bandwidth abuse.

Research Centre for Technical Development of Punjabi Language, Literature & Culture was established in 2004 with the aim of conducting research and development in linguistic and computational aspects of Punjabi Language as well as to promote the use of Punjabi on computers and internet as well as to enhance Punjabi culture world wide. It is the only Centre in the World dedicated for Technical Development of Punjabi language. In the last 15 years, the centre has developed technological solutions not only for Punjabi, but also Hindi, Urdu and Sindhi languages. The first high accuracy Gurmukhi to Shahmukhi and reverse transliteration software has been developed in the centre and it has proved to be a boon in breaking the script barrier for Punjabi language. The Centre has also resolved the communication issues of Indian sub-continent with the development of Urdu/ Hindi, Sindhi and Punjabi transliteration tools, which have been provided online. These tools are being used to transliterate books, articles, magazines and newspapers for Punjabi, Sindhi and Urdu languages.

Other notable achievements of the centre have been the development of Akhar 2021, Unicode based Indic word processor for Punjabi, first Gurmukhi Optical Character Recognition(OCR) System, First Intelligent Predictive

Romanized typing utility for Gurmukhi Text, First Punjabi font to Unicode andreverse conversion utility, first Intelligent Punjabi/Hindi Font Recognition System, First Punjabi Spell Checker for both Gurmukhi and Shahmukhi scripts, Sangum and first Punjabi Grammar Checker. The video lectures and Multi-media based website for Punjabi teaching, developed by the centre, are being used in schools, universities and homes in more than 156 countries. Major research projects worth more than 2.5 crores including 3 international projects worth 90,000 US\$ have been successfully completed by the Centre staff. Recently the centre has been granted Rs. 49.50 Lakhs by Ministry of Defense for developing transliteration systems for Perso-Arabic scripts and the centre is also a Part of that consortium of six institutes to which 14.70 crores was awarded for developing OCR for Printed, handwritten and camera images for 22 scheduled Indian Languages. The Centre is also participating in machine transliteration system for Indian Languages under Rs. 25.24 crores Research Project titled "Indian Language to Indian Language Machine Translation." Under these projects, the centre will providetechnical solutions for 16 Languages.

The centre has also been actively involved in providing consultancy in the areas of usage of Punjabi on computers and conducting of Recruitment tests majorly type tests and has earned more than 75 lakh rupees as consultancy provided to various Punjab and Central government organisation. Besides delivering consultancy and providing support for its existing research and technology, the centre also promotes usage of Unicode based Punjabi software in government offices.

**Educational Multimedia Research Centre (EMRC)** located in Punjabi University, is one of the seventeen centers in the country. It has been promoted under the Consortium for Educational Communication (ECE) Programme of Inter-University Centre of University Grants Commission for Countrywide Class Room teaching through educational films being telecast by the Doordarshan. This Centre has a well-equipped full-fledged shooting studio which is being upgraded with the latest digital apparatus. The Centre has already produced more than 64 educational films covering various aspects of different fields of education including art and culture of Punjab.

**The Publication Bureau**, established in 1966 has a unique and important place in the academic life of the University. It has been publishing the research works, books and journals, produced by different departments of the University. It has so far published more than 3000 titles on Punjab history, art, culture, religion, literature and sciences. The book van has been introduced by the university to make the university publications easily available to the masses. Publication bureau has strated digital mode of payment for sale of books.

**Internal Quality Assurance Cell (IQAC)** has been established to develop a system for conscious, consistent and catalytic action to improve the academic & administrative performance of the institution. IQAC works to promote measures for institutional functioning towards quality enhancement through internalization of quality culture and institutionalization of best practices.

**The Directorate of Sports** works for promoting sports in the University and its affiliated colleges. It organizes intercollege competitions in various games and trains students for participation in Inter-University, National and International games. Infrastructure and facilities for most of the prevalent games have been well maintained. Punjabi University also has a large gymnasium hall for indoor games. It is one of the very few institutions in India to possess its own Velodrome and Synthetic track.

**The Placement Cell:**Thiscell of the university is responsible for training and placement of students as well as for long-term sustainability of the University and its relationship with industry. Training & placement of our students can only be achieved by making assiduous efforts in the following directions:

- Grooming our students with the right combination of skill-set required for becoming a successful employee or an entrepreneur.
- Assessing the needs of industry and providing inputs to the concerned departments in the form of internal feedback or through interaction with our alumni as well as senior delegates from industry/premier educational & research institutions, so that relevant skill-set is imparted to our students.
- Achieving high degree of responsiveness through dedicated human effort, coupled with application of information technology.
- Maintaining good work-ethics. Our specific objectives are to:
- Create awareness among students regarding available career options and help them in identifying their career objectives.
- Guide the students in developing skills and job-search strategies required to achieve their career objectives.
- Identify suitable potential employers and help them achieve their hiring goals.
- Organize activities concerning career planning.
- Act as bridge between students, alumni and employers.
- Take feedback from industry and provide inputs for the curriculum.

Punjabi University Patiala's recruitment season for the year 2023-24 opened with a remarkable upswing in its placement record. It carries immense significance at a time when the country is facing alarming rates of unemployment. It has succeeded in hitting the high note by getting excellent placements of eligible students done by 40+ companies and fairly

large number of students placed in more than three companies. Many companies were invited at the campus to conduct placement drives in online/offline mode for the pass-out batches of the various branches of the University. The session witnessed successful placements with some very reputed corporate houses like Infosys, Quark, TCS, KPMG, Tech-Mahindra, Newgen, Sagacious, Nucleus Software, Bluebash, Netsolutions, L&T, Reliance JIO, HCL, SafeAeon etc. on the promising salary packages ranging from 3.6 LPA to 13.70 LPA. The offers were made for varied profiles like Cyber Security Analyst, Data Science Management, System Analyst, Systems Engineer, Product Engineer, Software developer etc. Painstaking efforts are being made to prepare students for addressing the upcoming challenges at the higher level. Multiple placement drives are organized to make sure the students get enough opportunities to showcase their skills and knowledge to the companies of national and international repute.

The university prepares the students well in advance with mock interviews and other capacity building initiatives to make the students ready for the jobs. It helps in increasing the success rate in the placement drive. The finishing school and the Departments play a very proactive role in raising the employability quotient of its students. The university adopts multipronged approach to make its students job creators as well by energizing and promoting the entrepreneurship capabilities amongst its students.

Youth Welfare Department of the University organizes youth activities all round the year. Punjabi University has won unique distinctions in Youth Festivals organized by the Association of Indian Universities in collaboration with the Ministry of Youth Affairs, Govt. of India; Directorate of Youth Services, Punjab; Directorate of Higher Education, Punjab and Punjabi Academy of Delhi State. Students of Punjabi University have had the privilege of representing India in the Festivals of India held in the former USSR, Mauritius, Spain, China, Germany and U.A.E. (Dubai). This department also organizes Hiking, Trekking, Mountaineering, Rock Climbing courses, and Youth Leadership Training Camps.

**National Service Scheme (NSS)** is one of the most significant programmes of the university. The overall aim of National Service Scheme is to give an extended dimension to the higher education system and motivate the youth to community services while they study in educational institutions. Since 1972 Punjabi University NSS Department is committed toits social responsibility through various types of outreach community programs. At present, Punjabi University is running 382 NSS units in different colleges affiliated with the university along with 4.5 units of University Campus, engaging around 39,000 NSS Volunteers to fulfill the various objectives of NSS.

The NSS units of the university seek to uphold the NSS motto "Not me but You" through its day-to-day programmes with the underlying message that the welfare of an individual is ultimately dependent on the welfare of society on the whole. It aims to inculcate social welfare in students, and to provide service to society without bias. It thus attempts to develop in them qualities like leadership, discipline, social service, social harmony, national pride and civic responsibility.

National Service Scheme has two types of programmes – Regular Activities and Special Camping Programmes. Students enrolled as NSS Volunteers are expected to work in the scheme for a period of two years and also participate in Special Camping Programmes of 7 days duration. These special camps provide the volunteers an opportunity to do constructive work like cleaning the surroundings as well as creating awareness on social evils like drugs, smoking, etc among the villagers. It enables the volunteers to get an insight into community life and its problems and helps them to contribute to the same. Suitable incentives/ awards are conferred to recognize the voluntary services rendered by NSS volunteers, Programme Officers (POs), NSS Units and the College NSS Cells.

NSS units of Punjabi University conduct programmes on days of national significance like Independence Day, Republic Day as well as marking days of importance such as NSS Day, World AIDS Day, World Environment Day etc. Health and social awareness programmes, free medical check up camps, blood donation camps, promotion of a green environment, plastic eradication campaign, anti- child labour campaigns, Swacch Bharat campaign, Malaria awareness drive, anti-tobacco awareness, street plays on various social issues, Personality development programmes, Social responsibility programmes (Visits to Orphanages, Old age homes) etc. are some of the activities conducted in the University & its affilated colleges. Besides this, NSS volunteers participate in National Level programmes such as National Intergation camp, National Youth parliament, National Youth Festival, Adventure camp, Republiuc Day Parade etc., organized by Ministry of Youth Affairs and Sports, Govt. of India.

**Sadbhavna Club** is working under the aegis of Sri Guru Tegh Bahadur National Integration Chair. The major objective of the club is to promote spirit of National Integration among the students. All the students of the University campus are eligible to become its members. The activities of the club include organisation of National Integration Camps, Seminars, Interstate Youth Exchange Programmes, Personality Development Programmes, etc.

A well-equipped **Health Centre**, with qualified physicians and paramedical staff, is at the service of the students round the clock. The Centre has an x-ray unit and also a laboratory for medical tests. Students of various teaching departments at the campus are entitled to free medical aid provided by the University Health Centre. The Health Centre is equipped with basic necessary and modern equipments.

The University established **Centralized Admission Cell (CAC)** in the year 2012. This cell monitors online admission of all courses run by the university and conducts entrance tests and counselling of various courses mentioned in the Handbook of Information. This cell also issuesIdentity cards tostudents and employees.

Student Counselling Cell: as per the guidelines of University Grants Commission (UGC), a Student Counselling Centre has been set-up at Punjabi University, Patiala in the premises of Dean, Student's Welfare Office. It aims to bridge formal as well as communicative gaps between the students and the institution and within the student himself too as it aims to address the challenges and dilemmas faced by the students ranging from anxiety, stress, homesickness, interpersonal conflicts, depressive thoughts and other academic concerns. Students' Counselling Centre aspires to cater to the emotional and intellectual needs of the students and makes efforts to guide them on ways to move up in their careers. This includes Counselling, Psychological Testing and Interactive Workshops at regular intervals. Counselling services are extended at hostels also and regular and scheduled hostel visits are carried out. The students can seek councellingfrom Dr. Ruby Gupta (Counselor) at Students Counselling Centre, appointment can be sought at rubygupta31@gmail.com.

**Hostels:** There are six residential hostelsfor boys and seven residential hostels for girls on the campus of the university. The hostels offer all modern amenities for comfortable living for 4000 students. There are two (one for boys and one for girls) hostels at Guru Kashi Campus, Talwandi Sabo and two hostels (one for boys and one for girls) at Punjabi University Neighbourhood Campus, Rampura Phul. These four hostels accommodate 550 boys and 550 girls. All the hostels have wi-fi facility & CCTV Camera.

**University Enquiry and Information Centre** has been set up at the main gate to provide information the students and parents regarding admissions, results, all general courses and for receipt of examination form under one roof. The centre also handles enquires of all sorts. Single Window system has been started for online fee.

Women's Studies Centre was allocated to Punjabi University by University Grants Commission under the XI Plan. Its main objective is the pursuit of a comprehensive critical and balanced investigation of the cause of gender disparity. Almost certainly the most pervasive human rights abuses in the world involve women who constitute half of world's population. Women have been subjected to discriminatory policies and practices virtually in all the countries. It also aims at revitalizing University education through gender sensitization and by addressing burning social issues related to women and working towards their solutions. To fulfill the above objectives the centre organizes activities in six broad areas: Research, Seminars / Panel discussions, workshops / symposium, curriculum development / Teaching and Training advocacy / capacity building and extension activities.

#### **UGC-Human Resource Development Centre (HRDC):**

UGC- Human Resource Development Centre at Punjabi University, Patiala established in 2009 is one of the 66 such centers spread all over India. This centre has been actively catering to the needs of College and University teachers of the various states of India.

U.G.C.-HRDC has conducted Two Faculty Induction Programmes, Nine Refresher Courses and Three Workshop Courses during the session 2023-24 through online mode. Subject wise Refresher Course in Physics, Artificial Intelligence and Machine Learning, Teacher Educator, Cultural Studies, Entrepreneurship Development and Business Management/Commerce, History and Religious Studies, Home Science(Food & Nutrition), Soft Skills and Personality Development, Life Sciences, were conducted and three Workshops were also organized along with two Faculty Induction Programmesby UGC-Human Resource Development Centre, Punjabi University, Patiala.

In these courses, the participants came from different States of India i.e. Haryana, Punjab, Himachal Pradesh, Assam, Maharashtra, West Bengal, Madhya Pradesh, Uttar Pradesh, Jammu and Kashmir, Delhi, Uttrakhand etc. A total of 311 teachers were trained in these programmes. Resource Persons from different states of India delivered lectures in the above mentioned courses.

Centre for Advanced Media Studies (CAMS) was established in 2009 to provide state of the art technical and professional training in the field of Journalism and Mass Communication. The Centre prepares its students to excel in the ever expanding Media and Entertainment sector. The students may opt from a variety of professional courses offered by the CAMS namely; B.A honours in Journalism, Mass Communication & Media Technology, M.A honours in TV & Film Production(5 year Integrated), M.A TV and Film Production. In addition to these, the Centre also offers certificate courses in Direction, Editing & Professional Photography. The Centre is also the best place to pursue Ph.D course in Media Studies.

Sophisticated Instruments Centre (SIC) was established in 2012 as a necessary and very important facility for carrying out research work in the field of Life Sciences, Medical Sciences and Physical Sciences. The latest models of various scientific instruments like Scanning Electron Microscope (SEM), LCMS, Spectroflourimeter, HPTLC, Gel Documentation System, Florescent-Micro-Photographic Unit, UV/V is Spectrophotometer, Flash Chromatograph, PCR, Horizontal & Vertical gel Electrophoresis Unit, Ultra-Centrifuge, Lyophilizer, Ultra-Freezer (-80°C) EDX (Energy Dispersive X-ray Spectroscopy, Gel Documentation system, Lyophilizer, Particle size Analyzer, Nano-drop Analyzer and Deep Freezer (-20°C) etc. have been installed in the SIC laboratories. The building of SIC was completed with grants from UGC during the 11th plan in 2012. SEM was also purchased with grant from UGC. Majority of the other instruments have been purchased with grant from DBT under the "DBT- Punjabi University Patiala Interdisciplinary Life Science Programme for AdvancedResearch and Education" (DBT-IPLS) project 102/IFD/SAN/4650/2011-2012 at Punjabi University, Patiala. A Fossil Museum has been established in the centre which

attracts large number of visitors. Students from different colleges visit the department to understand the use of latest Instruments.

The aim of the centre is to make maximum scientific facilities available to the research scholars of university and from othe institutes so that they can generate good quality research in the form of data from their experimental work. It enables them to compete at international level in terms of data generation from their research work. Various facilities have been made available for the students and research scholars from other Universities/Research Institutes/Industries.

**Centre for Diaspora Studies** was established in the year 2012 and was subsequently supported financially by UGC for Advanced Studies till 30th June, 2017. The Centre is running P.G. Diploma successfully and is planning to introduce some other Certificate/P.G. Diploma courses along with Doctoral Research.

Transport Department of the University runs a fleet of buses for linking the campus to various parts of Patiala city.

#### Policy against Sexual misconduct/harassment, eve teasing, stalking

**Sexual harassment** constitutes a gross violation of women's right to equality and dignity. The University has therefore 'zero tolerance' policy towards any act of sexual harassment. In May, 2002 the "Prevention of Sexual Harassment of Women at Workplace Cell" was set up to look into complaints in this regard. The short title of the Cell is "Prevention of Women Harassment Cell" (PWHC).

Genesis of PWHC lies in UGC directives, issued in March 1999, to all the Vice Chancellors and Principals to set up prevention of sexual harassment cells, with regard to landmark judgement, Vishaka vs. State of Rajasthan (1997) wherein the Supreme Court of India created legally bindingguidelines basing it on the right to equality and dignity accorded under the Indian Constitution as well as by the UN Convention on the Elimination of All Forms of Discrimination against Women (CEDAW).

**Punjabi University Patiala** stands committed to provide a congenial and conducive atmosphere in which students, teachers and non-teaching staff can work together in an environment free of violence, harassment, exploitation and intimidation. This includes all forms of gender violence, sexual harassment and discrimination on the basis of gender. Punjabi University Patiala values the dignity of every individual, guarantees full respect for human rights, ensures commitment to the principles related to upholding the dignity of workers, employees, applicants for employment, students or those undergoing training, instruction or education. Towards this end, all forms of sexual harassment in employment, education or training environment are declared unlawful.

**The rules and regulations**, by which PWHC carries out its functions are updated and revised from time-to-time in accordance with court judgments and UGC guidelines. Currently, its policy is in consonance with Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013 and University Grants Commission (Prevention, Prohibition and Redressal of Sexual Harassment of Women Employees and Students in Higher Educational Institutions) Regulations, 2015.

#### **Objectives of the PWHC:**

- To fulfil the directives of the Supreme Court and UGC, in respect of implementing a policy for complying with prohibition, prevention and redress of workplace sexual harassment.
- To provide a civil redressal mechanism, to an aggrieved person, in contrast to a criminal primarily punitive process.
- To evolve a mechanism, for the prevention and redressal of sexual harassment complaints, through an internal system of relief that is easy to access and thereby provides an effective remedy to the aggrieved complainant as quickly as possible so that she can continue to study/work and develop without further impediments.
- To ensure the implementation of the policy in letter and spirit through proper reporting of the complaints and their follow-up procedures.
- To champion prevention of workplace sexual harassment through orientation, awareness and sensitization sessions.
- To provide a detailed framework for redress.
- To provide an environment free of gender-based discrimination.
- To ensure equal access of all facilities and participation in activities of the University.
- To create a secure physical and social environment which will deter acts of sexual harassment.
- To promote a social and psychological environment that will raise awareness about sexual harassment in its various forms.

**Definition of sexual harassment**: For this purpose, sexual harassment includes such unwelcome sexually determined behaviour (whether directly or by implication) as:

- i. Physical contact and advances
- ii. A demand or request for sexual favours
- iii. Sexually coloured remarks
- iv. Showing pornography
- v. Any other unwelcome physical, verbal or non-verbal conduct of sexual nature

#### Some examples of behaviour that constitute sexual harassment at the workplace:

- \* Making sexually suggestive remarks or innuendos.
- Serious or repeated offensive remarks, such as teasing related to a person's body or appearance.
- Offensive comments or jokes.
- ❖ Inappropriate questions, suggestions or remarks about a person's sex life.
- Displaying sexist or other offensive pictures, posters, MMS, SMS, whatsapp, or e-mails.
- ❖ Intimidation, threats, blackmail around sexual favours.
- Threats, intimidation or retaliations, against an employee who speaks up about unwelcome behaviour with sexual overtones.
- Unwelcome social invitations, with sexual overtones commonly understood asflirting.
- Unwelcome sexual advances which may or may not be accompanied by promises or threats, explicit or implicit.
- Physical contact such as touching or pinching.
- \* Caressing, kissing or fondling someone against her will(could be considered assault).
- Invasion of personal space (getting too close for no reason, brushing against or cornering someone).
- Persistently asking someone out, despite being turned down.
- Stalking an individual.
- ❖ Abuse of authority or power to threaten a person's job or undermine her performance against sexual favours.
- \* Falsely accusing and undermining a person behind closed doors for sexual favours.
- Trying to damage a person's reputation by rumour-mongering about her private life.

**Jurisdiction of PWHC**: The Cell addresses the complaints from teachers, research scholar, students and non-teaching employees of

- Punjabi University Campus Punjabi University, Patiala
- Neighborhood Campuses and Regional Centers
- Constituent colleges

**Grievance Redressal Mechanism:** PWHC executes an internal mechanism, for the redressal of sexual harassment related complaints, through **Harassment Redressal Committee** (HRC). The HRC of the cell comprises seven members which include a senior professor as the chairperson along with a professor, an associate professor, amember from the non-teaching staff, a member from an N.G.O., a representative from research scholars and a representative from students (President of the elected student body, if any) as members.

#### **Process of making complaint:**

- An aggrieved person is required to submit a written complaint to either the chairperson or any of the members of the HRC.
- Friends, Relatives Colleagues, Co-students, Psychologist or any other associate of the victim may file the complaint in situation where the aggrieved person is unable to make a complaint on account of physical or mental incapacity or death.
- ➤ If the complaint is made to the Head of the Department, Dean/Director of the Faculty, or any Committee Member or any other Officer of the University, the same shall be forwarded to the chairperson of HRC.

**Process of conducting Inquiry:** HRC is required to assure confidentiality, non- retaliation and recommend interim measures to conduct a fair inquiry which has six stages:

Stage One: Receiving the complaint.

Stage Two: Planning carefully: Creating a confidential file and other related documentation

Stage Three: Preparing an interview plan for hearing: Complainant, Witnesses and Respondents

Stage Four: Reasoning: - Analysing and assessing the information gathered during the inquiry

Stage Five: Finding and Recommendation

Stage Six: Writing the report

#### Timelines for the process of making complaint and conducting inquiry:

Submission of Complaint	Within 3 months of the last incident
Notice to the Respondent	Within 7 days of receiving copy of the complaint
Completion of Inquiry	Within 90 days
Submission of Report by HRC	Within 10 days of completion of the inquiry
Implementation of Recommendations	Within 60 days
Appeal	Within 90 days of the recommendations

#### Viva-Voce through Video-Conferencing

Keeping in mind the employment and academic future of the students (residing abroad and even in India away from the University), Punjabi University, Patiala allows the conduct of viva through Video Conferencing. For this purpose, students have to pay a fee of Rs. 10,000/- for student in India and \$300 + GST applicable for students abroad.

#### **Academic Calendar of Session 2023-24**

1. Summer Break : 16.06.2023 to 23.07.2023

2. Opening of Teaching Departments : 24.07.2023 Onwards

3. Intermediate Semester : --

4. First Semester : 01.08.2023 to 20.11.2023

5. Intermediate Semester Examination : --

**Faculty of Computing Sciences** 

6. Examination of 1<sup>st</sup> Semester : 23.11.2023 Onwards

7. Winter Break : 25.12.2023 to 07.01.2024

8. Second Semester : 08.01.2024 to 30.04.2024

9. Examination of 2<sup>nd</sup> Semester : 05.05.2024 Onwards

#### List of the Faculties and Their Deans

**Faculty of Arts and Culture** Prof. Ambalicka Sood 2 **Faculty of Business Studies Prof. Gurcharan Singh** 3 **Faculty of Education and Information Science** Prof. Jasraj Kaur **Faculty of Engineering Prof. Manjeet Singh Patterh** 4 **Faculty of Languages** Prof. Rajinder Pal Singh Brar 5 **Faculty of Law** Prof. Gurpreet Pannu **Faculty of Life Sciences** Prof. Manruchi Kaur 8 **Faculty of Medicine** Prof. Gurpreet Kaur 9 **Faculty of Physical Sciences** Prof. Sanjiv Puri **Faculty of Social Sciences** Prof. Dharam pal Singh

Prof. Rajesh Kumar Bawa

#### MODALITIES FOR THE Ph.D. ENTRANCE TEST 2023

#### **Admission Criteria**

The admission to Ph.D. Programme during the academic session 2023-2024 will be on the basis of common Entrance Test conducted by Punjabi University, Patiala.

The following category of candidates may be exempted from this Entrance Test:

- i) Candidates who have qualified UGC-CSIR NET (JRF)/ NET/SLET (Punjab State)/GATE/GPAT examinations.
- ii) The holders of teacher fellowships.
- Direct awardees of fellowships from Government agencies like DBT/DST/ICMR/ICAR/INSPIRE/NFSC/MANF.
   (Students appointed in the project sponsored by the agencies are not exempted from Entrance Test)
- iv) Foreign students sponsored by Government of India agencies like ICCR, Ministry of HRD, etc. and foreign students sponsored by their respective Governments/Embassies under UNDP.

  Other foreign students residing outside India (Foreign Passport Holders) who is to seek admission directly (without any sponsorship) to Ph.D. Programme.

#### **Application**

The candidate shall apply for admission to the Ph.D. Programme online at website <a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a>. The application fee for the Ph.D. Entrance Test is Rs. 2000/- (Rs. 1400/-for SC/ST candidates) for each subject.

#### **Entrance Test Scheme**

The question paper for the Entrance Test will consist of two sections. The section A will consist of 50 multiple choice questions of Research Methodology, and Section B will consist of 50 multiple choice questions from the syllabus of the particular subject. Each question will carry **one mark.** 

#### **Syllabus for Entrance Test**

The Entrance Test would be based on Research Methodology and Core papers out of the current post-graduate syllabus and UGC NET/CSIR/GATE syllabus of the respective subject of Punjabi University, Patiala. For further information regarding the syllabus contact the concerned Head of Department or University website <a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a>.

#### Marking

There is no negative marking.

#### **Qualifying Marks**

The Qualifying marks in the Entrance Test will be 50% for the Ph.D. Programme. A relaxation of 5% marks would be given to SC/ST/Physically handicapped candidates.

#### Validity

The result of this Entrance Test will be valid up to the date of Ph.D.Entrance Test to be held after two years i.e. in 2024. However, the Entrance Test for Ph.D programme will be held every year.

#### **Place of Test**

Ph.D. Entrance Test will be held only at Punjabi University, Patiala Campus. The centre of examinations will be mentioned on the Admit Card.

#### ADMISSION CRITERIA

The Entrance Test for Ph.D. Programme is an eligibility test for short-listing the applicant for purpose of consideration by the Department. Merely qualifying the Ph.D. Eligibility Test will not entitle the student to secure admission to Ph.D. Programme.

All candidates who qualify the Entrance Test must appear in the interview in the concerned department. The candidates who qualify the Entrance Test and also attend the interview will be included in the pool of candidates for Ph.D. Their candidature will remain valid for two yearsi.e. up to the date of Ph.D. Entrance Test to be held after two years. If a candidate having passed Ph.D.Entrance Test is unable to take admission to Ph.D. Course Work because of non-availability of Supervisor but finds a Supervisor after the last date of admission to Ph.D. Course Work, he/she is allowed to enroll in Ph.D. Programme. However, he/she will have to get admission to Ph.D. Course Work in the next year.

A Merit List shall be prepared by each Department after the Ph.D. Entrance Test and interview as per the following criteria:

S. No.	Criteria	Weightage
1	Marks obtained in Entrance Test	70%
2	Interview	15%
3	Writing Skill Test (Ph.D. Proposal/Summary/ Extempore Assignment.)	15%

Supervisor will be allotted on the basis of merit of the candidate obtained above and preference of the candidate for the Supervisor subject to availability of seat(s) with the Supervisor of his/her specialization.

#### Admission to Ph.D. Course Work 2023

Those students who want to join Ph.D. Course Work in session 2023-24 should get the consent from their supervisor, and apply for enrollment to Ph.D. Programme by filling Ph.D. Enrollment-Cum-Admission Form For Ph.D. Programme 2023-24 (Form-I Attached)

Admission to Ph.D. Course Work will be done only after approval of their enrollment by Research Branch, Punjabi University, Patiala.

For more detailed information regarding enrollment, registration, course work etc. the students should refer to the Ph.D Oridiance (Effective from Session 2023) available at Ph.D./Research Page of University Website.

#### GENERAL GUIDELINES FOR APPLICATION-CUM-ADMISSION FORM

The Application-cum-Admission-Forms for admission to Ph.D. offered by Punjabi University Patiala (Patiala Campus and its Regional Centre, Bhatinda) for the year 2023-24 will be processed through the On-line system. Candidates seeking admission in Ph.D. are required to fill the Application-cum-Admission Form by the stipulated date online (<a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a>)

#### **DETAILED GUIDELINES**

Application-cum-Admission-Form Ph.D. offered by Punjabi University, Patiala at Patiala campus to be submitted through following common online procedure.

#### **Step-1: - REGISTRATION PROCEDURE**

- 1. Open www.pupadmissions.ac.in
- 2. New user will click on "New User Registration" and already registered user can click on "Student Dashboard Login".
- 3. Select Form No. 14 from the drop-down list in the Select Course.
- 4. Fill your particulars as Select Category (SC/ST or General and all others), Name, Father's Name, Gender, Date of Birth, e-mail ID, Mobile No.
- 5. Click on Register Now to Apply and you will redirect to registration print page.
- 6. Registration confirmation page will be displayed with following information:
  - a. Login ID and Password for "Student dashboard Login".
  - b. Link to "Student Dashboard Login".
  - c. "Pay Application Processing Fee"button: Click on this button to pay application processing fee using any of the following modes:
    - 1. Net Banking
    - 2. UPI
    - 3. Debit Card
    - 4. Credit Card
  - d. Print registration receipt.

#### **Step-2: - Fill Online Application Form**

- 1. Open www.pupadmissions.ac.in and go to Student dashboard Login for Online Application.
- 2. Enter the User-Id and Password on the portal to login on the student dashboard. Follow the steps to complete form filling process.
  - **a.** Step 1: Online registration. (Already complete as above)
  - **b.** Step 2: Fees (With status either complete or pending).
    - a. In case of Fee Payment is Complete, Move to Step 3.
    - b. In case of Fee Payment is Pending:
    - i. If the fees have been debited from candidate's account and payment status is pending please wait for 24 hours and if after 24 hours your payment is still pending then Contact at centralized admission Contact Us link "https://pupadmissions.ac.in/ContactUs.aspx"
    - ii. If the fee payment status is failed and amount is not deducted from candidate's account. The candidate should retry to pay processing fee using the link provided and can proceed to Step 3.
- **Step 3: Apply/Edit Application form:** In any case the fee payment status is successful/pending or failed the candidate can proceed to step 3 for filling the online Application form (apply/edit). The candidate can edit the already filled form any number of times before the last date (as per schedule) before the interview/counselling. **Important Instruction:** 
  - Size of Photograph and Signature should be less than 20 KB each.
  - A Candidate who has appeared in the qualifying examination and his/her result is still awaited, may also apply and can submit his/her admission form online as the case may be. He/she has to update his/her online form whenever he/she gets the result till the date given by Centralized Admission Cell (it is in the interest of the applicant), otherwise, he/she will be required to submit his/her result at the time of interview.

#### **Step 4: To Print the Appplication Form**

Registered Candidates whose payment has been confirmed and who have successfully completed Step 2, Step 3, Step 4, can print their application forms.

#### **Guidelines for Ph.D.**

- 1) The candidate is strictly advised to check the admission schedule for Ph.D. specified in the IMPORTANT DATES mentioned on the website <a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a> before filling the online application form.
- 2) The Qualifying marks in the Entrance Test will be 50% for the Ph.D. Programme. A relaxation of 5% marks would be given to SC/ST/Physically handicapped candidates.
- The admission to Ph.D. programme is not based on merit/score in the Entrance Test. The Entrance Test for Ph.D. Programme will be for short listing the applicant for purpose of consideration by the Board of Studies. Qualifying the Entrance Test will in no way entitle a candidate to any right to get enrolment in the Ph.D. programme in the department concerned where he/she intends to seek enrolment. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of such other conditions as may be prescribed for enrolment in the rules and regulations of the University. The enrolment in Ph.D. programme will be subjected to the availability of seats and supervisor for guidance/supervision in the area of research to be chosen by the candidate. The candidates are advised to verify these details from the concerned Department before applying for the test.UGC-CSIR NET (JRF)/SLET (Punjab State)/Gate/GPAT qualified candidate seeking direct admission in Ph.D. must check admission procedure available at page no. 40 of this Handbook.
- 4) The candidates are strictly advised to check the Eligibility Criteria mentioned in the Online Handbook of Information for Ph.D. in which subject he/she is seeking admission.
- 5) Candidates should fill the Application Form as per schedule (Important dates) given in the Handbook of Information for Ph.D.
- Application Fee and Payment Options: The application fee for the Ph.D. Entrance Test is Rs. 2000/- (Rs. 1400/- for SC/ST candidates) for each subject. Payment can be made by either through Credit Card/ Debit Card/ Internet Banking or Cash deposited in State Bank of India through Pay-in Slip.
- 7) Application Form, incomplete in any respect, will be rejected.
- 8) In no case the Entrance Test fee once paid will be refunded or transferable.
- 9) If a candidate fails to appear in the examination for any reason, whatsoever, or if his/her application is rejected on any ground the examination fee shall not be refunded.
- 10) The Admit cards can be downloaded from https://pupadmissions.ac.in/
- a) Candidates will be able to print the Admit Card online after a particular date (notified at website <a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a>). In case of any problem, you can collect Admit Card from the Centralized Admission Cell one day before the date of Entrance Test (For updates regularly visit at <a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a>).

- b) Candidates submitting Application Form with late fee of Rs.1500/- and opting for payment via Online Net Banking/ Credit Card/ Debit Card shall be able to print their Admit Card as given above.
- 11) The candidate shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card.
- Admit Card will be issued to the candidates PROVISIONALLY. The candidates can appear in the Entrance Test on their own risk and responsibility subject to the final confirmation of their eligibility at the time of interview for enrolment in the Ph.D programme. The University shall, in no way, be responsible if they are found to be ineligible later, leading to cancellation of their result or any other consequence(s) emanating from the same.
- Candidates seeking admission to Ph.D. programme in more than one subject shall be required to fill a separate Application Form for each subject and pay Application Fee separately.
- There shall be no re-evaluation of the answer books of the Entrance Test. Eligibility of the candidate will not be determined at the time of Entrance Test. It will be determined at the time of counseling/ interview by the concerned department. Therefore, a candidate may appear in Entrance Test at his/ her own risk. The candidates are strictly advised to check their eligibility criteria mentioned in Online Handbook of Information.
- OMR sheet. Use of Fluorescent marker pens, lead pencils etc. or pens of ink other than black/blue is not allowed. Use of rubber, blade or any material to erase or cut the response will be deemed to be incorrect answer and will result in deduction of one mark for each such answer. Marking/shading the response sheet at other than prescribed places shall lead to the cancellation of the result.
- 16) Candidates who have appeared in the qualifying examination and his/her result is still awaited can submit their application form online in time. He/she has to update his/her online Application Form using **EDIT** option whenever he/she gets the result till the date given by Centralized Admission Cell (it is in the interest of the applicants to complete the information). He/she will be required to submit the result at the time of Interview.
- In case any candidate is found to have furnished false information/false certificate/found to have withheld/concealed information in his/her Application Form, he/she shall be debarred from appearing in Entrance Test/Admission to the course.
- 18) The result of the Entrance Test will be made available at the website <a href="https://pupadmissions.ac.in/">https://pupadmissions.ac.in/</a>.
- 19) There shall be no re-evaluation of the answer books of the Entrance Test.

#### IMPORTANT CHECKLIST

- No document is to be attached with online application form.
- On the day of interview, the candidates are advised to bring the following documents:
  - Printout of the filled online Application Form.
  - Self attested Photocopies of all certificates regarding Date of Birth, Detailed Marks
    Cards (DMCs) of all examinations and Character certificate from the institution last
    attended.
  - Gap Year Certificate (if applicable)
  - Necessary Certificate from employer (for employed candidates only)
  - Residence/ Domicile Certificate
  - Certificate for availing the benefit of a reserved category/additional seat (Latest and signed by the competent issuing authorities).
  - Any other document supporting your candidature as per University Online Handbook of Information.

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#### **SUBJECT CODES**

Subjects for Entrance Test	Subject Code
Biotechnology	210
Botany	220
Business Management (Common test for admission to School of Management Studies and University School of Applied Management)	230
Civil Engineering	240
Chemistry	250
Commerce	260
Computer Science & Engineering	270
Computer Science	280
Dance	290
Defence and Strategic Studies	300
Economics	310
<b>Education and Community Services</b>	320
Electronics & Communication Engineering	330
English	340
<b>Environmental Sciences</b>	350
Fine Arts	360
Forensic Science	370
Geography	380
Gurmat Sangeet	390
Hindi	400
History	410
Human Genetics	420
Journalism & Mass Communications	430
Law	440
Library and Information Science	450
Linguistics and Punjabi Lexicography	460
Mathematics	470
Mechanical Engineering	480
Music (Vocal &Instrumental)	490

Subjects for Entrance Test	Subject Code
Persian	510
Pharmaceutical Sciences	520
Philosophy	530
Physical Education	540
Physics	550
Physiotherapy	560
Political Science	570
Psychology	580
Public Administration	590
Punjabi	600
Religious Studies	610
Sanskrit	620
Social Work	630
Sociology and Social Anthropology	640
Sports Science	650
Sri Guru Granth Sahib Studies	660
Statistics	670
Theatre & Television	680
Tourism, Hospitality & Hotel Management	690
Urdu	700
Zoology	710

#### UNIVERSITY TEACHING DEPARTMENTS HAVING Ph.D. PROGRAMME

#### I. Faculty of Arts and Culture

- 1. Department of Dance
- 2. Department of Fine Arts
- 3. Department of Gurmat Sangeet
- 4. Department of Gurmat Gyan Online Study Centre
- 5. Department of Music
- 6. Department of Theatre & Television

#### **II.** Faculty of Business Studies

- 1. School of Management Studies
- 2. Department of Commerce
- 3. Department of Applied Management
- 4. Department of Tourism, Hospitality and Hotel Management

#### III. Faculty of Education and Information Science

- 1. Department of Education and community Service
- 2. Department of Journalism& Mass Communications
- 3. Department of Library and Information Science
- 4. Department of Physical Education
- 5. Centre for Advanced Media Studies (CAMS)

#### IV. Faculty of Engineering

- 1. Department of Electronics and Communication Engineering
- 2. Department of Computer Science & Engineering
- 3. Department of Mechanical Engineering
- 4. Department of Civil Engineering.
- 5. Department of Basic and Applied Sciences

#### V. Faculty of Languages

- 1. Department of English
- 2. Department of Hindi
- 3. Department of Linguistics and Punjabi Lexicography
- 4. Department of Persian, Urdu and Arabic
- 5. Department of Punjabi
- 6. Department of Sanskrit and Pali
- 7. Department of Foreign Languages

#### VI. Faculty of Law

- 1. Department of Law
- 2. Punjab School of Law

#### VII. Faculty of Life Sciences

- 1. Department of Biotechnology & Food Technology
- 2. Department of Botany
- 3. Department of Human Genetics
- 4. Department of Zoology & Environmental Sciences

#### VIII. Faculty of Medicine

- 1. Department of Pharmaceutical Sciences & Drug Research
- 2. Department of Physiotherapy
- 3. Department of Sports Science

#### IX. Faculty of Physical Sciences

- 1. Department of Chemistry
- 2. Department of Forensic Science
- 3. Department of Geography
- 4. Department of Mathematic
- 5. Department of Physics
- 6. Department of Statistics

#### X. Faculty of Social Sciences

- 1. Department of Defence and Strategic Studies
- 2. Department of Economics
- 3. Department of History
- 4. Department of Philosophy
- 5. Department of Political Science
- 6. Department of Psychology
- 7. Department of Public Administration
- 8. Department of Religious Studies
- 9. Department of Social Work
- 10. Department of Sociology & Social Anthropology
- 11. Department of Sri Guru Granth Sahib Studies
- 12. Women Study Centre
- 13. School of Social Sciences

#### **XI** Faculty of Computing Sciences

1. Department of Computer Science

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#### Information About Ph.D. Slots in Punjabi University, Patiala Campus

The information about various subjects/subject code and tentative slots available for enrolment to Ph.D programme in Punjabi University, Patiala Campus are as under:-

1.       Applied Management       230       15         2.       Biotechnology       210       10         3.       Botany       220       04         4.       Business Management       230       00         5.       Civil Engineering       240       2.5         6.       Chemistry       250       09         7.       Commerce       260       00         8.       Computer Science & Engineering       270       27         9.       Computer Science       280       16.5         10.       Dance       290       05         11.       Defence and Strategic Studies       300       07         12.       Economics       310       00         13.       Education and Community Services       320       00         14.       Electronics & Communication Engineering       330       20         15.       English       340       05         16.       Environmental Sciences**       350       06         17.       Fine Arts       360       09         18.       Forensic Science       370       04         19.       Geography       380       01 </th <th>S. No.</th> <th>Subject</th> <th>Subject Code</th> <th>Tentative number of slots for Ph.D.*</th>	S. No.	Subject	Subject Code	Tentative number of slots for Ph.D.*
Solution   Solution	1.	Applied Management	230	
A	2.	Biotechnology	210	10
Section   Civil Engineering   Civil Engineering   Civil Engineering   Commerce   Commerce   Computer Science & Engineering   Computer Science & Engineering   Computer Science   Compu	3.	Botany	220	04
6.         Chemistry         250         09           7.         Commerce         260         00           8.         Computer Science         280         16.5           9.         Computer Science         280         16.5           10.         Dance         290         05           11.         Defence and Strategic Studies         300         07           12.         Economics         310         00           13.         Education and Community Services         320         00           14.         Electronics & Communication Engineering         330         20           15.         English         340         05           16.         Environmental Sciences**         350         06           17.         Fine Arts         360         09           18.         Forensic Science         370         04           19.         Geography         380         01           20.         Gurmat Sangeet         390         #           21.         Hindi         400         00           22.         History         410         04           23.         Human Genetics         420         04     <	4.	<b>Business Management</b>	230	00
Commerce   260   00	5.	Civil Engineering	240	2.5
8.         Computer Science & Engineering         270         27           9.         Computer Science         280         16.5           10.         Dance         290         05           11.         Defence and Strategic Studies         300         07           12.         Economics         310         00           13.         Education and Community Services         320         00           14.         Electronics & Communication Engineering         330         20           15.         English         340         05           16.         Environmental Sciences**         350         06           17.         Fine Arts         360         09           18.         Forensic Science         370         04           19.         Geography         380         01           20.         Gurmat Sangeet         390         #           21.         Hindi         400         00           22.         History         410         04           23.         Human Genetics         420         04           24.         Journalism & Mass Communications         430         00           25.         Law         44	6.	Chemistry	250	09
9. Computer Science 280 16.5  10. Dance 290 05  11. Defence and Strategic Studies 300 07  12. Economics 310 00  13. Education and Community Services 320 00  14. Electronics & Communication Engineering 330 20  15. English 340 05  16. Environmental Sciences** 350 06  17. Fine Arts 360 09  18. Forensic Science 370 04  19. Geography 380 01  20. Gurmat Sangeet 390 #  21. Hindi 400 00  22. History 410 04  23. Human Genetics 420 04  24. Journalism & Mass Communications 430 00  25. Law 440 02  26. Library and Information Science 450 03  27. Linguistics and Punjabi Lexicography 460 2.5  28. Mathematics 470 08  29. Mechanical Engineering 480 20  30. Music (Instrumental) 490  31. Music (Vocal) 31  32. Persian 510 00	7.	Commerce	260	00
10.   Dance   290   05     11.   Defence and Strategic Studies   300   07     12.   Economics   310   00     13.   Education and Community Services   320   00     14.   Electronics & Communication Engineering   330   20     15.   English   340   05     16.   Environmental Sciences**   350   06     17.   Fine Arts   360   09     18.   Forensic Science   370   04     19.   Geography   380   01     20.   Gurmat Sangeet   390   #     21.   Hindi   400   00     22.   History   410   04     23.   Human Genetics   420   04     24.   Journalism & Mass Communications   430   00     25.   Law   440   02     26.   Library and Information Science   450   03     27.   Linguistics and Punjabi Lexicography   460   2.5     28.   Mathematics   470   08     29.   Mechanical Engineering   480   20     30.   Music (Instrumental)   490   08     31.   Music (Vocal)   32.   Persian   510   00	8.	Computer Science & Engineering	270	27
11.       Defence and Strategic Studies       300       07         12.       Economics       310       00         13.       Education and Community Services       320       00         14.       Electronics & Communication Engineering       330       20         15.       English       340       05         16.       Environmental Sciences**       350       06         17.       Fine Arts       360       09         18.       Forensic Science       370       04         19.       Geography       380       01         20.       Gurmat Sangeet       390       #         21.       Hindi       400       00         22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering	9.	Computer Science	280	16.5
12.   Economics   310   00     13.   Education and Community Services   320   00     14.   Electronics & Communication Engineering   330   20     15.   English   340   05     16.   Environmental Sciences**   350   06     17.   Fine Arts   360   09     18.   Forensic Science   370   04     19.   Geography   380   01     20.   Gurmat Sangeet   390   #     21.   Hindi   400   00     22.   History   410   04     23.   Human Genetics   420   04     24.   Journalism & Mass Communications   430   00     25.   Law   440   02     26.   Library and Information Science   450   03     27.   Linguistics and Punjabi Lexicography   460   2.5     28.   Mathematics   470   08     29.   Mechanical Engineering   480   20     30.   Music (Instrumental)   490   08     31.   Music (Vocal)   32.   Persian   510   00	10.	Dance	290	05
13.       Education and Community Services       320       00         14.       Electronics & Communication Engineering       330       20         15.       English       340       05         16.       Environmental Sciences**       350       06         17.       Fine Arts       360       09         18.       Forensic Science       370       04         19.       Geography       380       01         20.       Gurmat Sangeet       390       #         21.       Hindi       400       00         22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal) <t< td=""><td>11.</td><td>Defence and Strategic Studies</td><td>300</td><td>07</td></t<>	11.	Defence and Strategic Studies	300	07
14.       Electronics & Communication Engineering       330       20         15.       English       340       05         16.       Environmental Sciences**       350       06         17.       Fine Arts       360       09         18.       Forensic Science       370       04         19.       Geography       380       01         20.       Gurmat Sangeet       390       #         21.       Hindi       400       00         22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	12.	Economics	310	00
15. English   340   05     16. Environmental Sciences**   350   06     17. Fine Arts   360   09     18. Forensic Science   370   04     19. Geography   380   01     20. Gurmat Sangeet   390   #     21. Hindi   400   00     22. History   410   04     23. Human Genetics   420   04     24. Journalism & Mass Communications   430   00     25. Law   440   02     26. Library and Information Science   450   03     27. Linguistics and Punjabi Lexicography   460   2.5     28. Mathematics   470   08     29. Mechanical Engineering   480   20     30. Music (Instrumental)   490   08     31. Music (Vocal)   31. Music (Vocal)   510   00	13.	<b>Education and Community Services</b>	320	00
16. Environmental Sciences**       350       06         17. Fine Arts       360       09         18. Forensic Science       370       04         19. Geography       380       01         20. Gurmat Sangeet       390       #         21. Hindi       400       00         22. History       410       04         23. Human Genetics       420       04         24. Journalism & Mass Communications       430       00         25. Law       440       02         26. Library and Information Science       450       03         27. Linguistics and Punjabi Lexicography       460       2.5         28. Mathematics       470       08         29. Mechanical Engineering       480       20         30. Music (Instrumental)       490       08         31. Music (Vocal)       510       00	14.	<b>Electronics &amp; Communication Engineering</b>	330	20
17.       Fine Arts       360       09         18.       Forensic Science       370       04         19.       Geography       380       01         20.       Gurmat Sangeet       390       #         21.       Hindi       400       00         22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	15.	English	340	05
18.       Forensic Science       370       04         19.       Geography       380       01         20.       Gurmat Sangeet       390       #         21.       Hindi       400       00         22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	16.	Environmental Sciences**	350	06
19. Geography       380       01         20. Gurmat Sangeet       390       #         21. Hindi       400       00         22. History       410       04         23. Human Genetics       420       04         24. Journalism & Mass Communications       430       00         25. Law       440       02         26. Library and Information Science       450       03         27. Linguistics and Punjabi Lexicography       460       2.5         28. Mathematics       470       08         29. Mechanical Engineering       480       20         30. Music (Instrumental)       490       08         31. Music (Vocal)       490       08         32. Persian       510       00	17.	Fine Arts	360	09
20.       Gurmat Sangeet       390       #         21.       Hindi       400       00         22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	18.	Forensic Science	370	04
21. Hindi       400       00         22. History       410       04         23. Human Genetics       420       04         24. Journalism & Mass Communications       430       00         25. Law       440       02         26. Library and Information Science       450       03         27. Linguistics and Punjabi Lexicography       460       2.5         28. Mathematics       470       08         29. Mechanical Engineering       480       20         30. Music (Instrumental)       490       08         31. Music (Vocal)       510       00	19.	Geography	380	01
22.       History       410       04         23.       Human Genetics       420       04         24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	20.	Gurmat Sangeet	390	#
23. Human Genetics       420       04         24. Journalism & Mass Communications       430       00         25. Law       440       02         26. Library and Information Science       450       03         27. Linguistics and Punjabi Lexicography       460       2.5         28. Mathematics       470       08         29. Mechanical Engineering       480       20         30. Music (Instrumental)       490       08         31. Music (Vocal)       510       00	21.	Hindi	400	00
24.       Journalism & Mass Communications       430       00         25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	22.	History	410	04
25.       Law       440       02         26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	23.	<b>Human Genetics</b>	420	04
26.       Library and Information Science       450       03         27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	24.	Journalism & Mass Communications	430	00
27.       Linguistics and Punjabi Lexicography       460       2.5         28.       Mathematics       470       08         29.       Mechanical Engineering       480       20         30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	25.	Law	440	02
28. Mathematics       470       08         29. Mechanical Engineering       480       20         30. Music (Instrumental)       490       08         31. Music (Vocal)       510       00	26.	Library and Information Science	450	03
29. Mechanical Engineering       480       20         30. Music (Instrumental)       490       08         31. Music (Vocal)       510       00	27.	Linguistics and Punjabi Lexicography	460	2.5
30.       Music (Instrumental)       490       08         31.       Music (Vocal)       510       00	28.	Mathematics	470	08
31. Music (Vocal) 490 08 32. Persian 510 00	29.	Mechanical Engineering	480	20
31. Music (Vocal)         32. Persian       510       00	30.	Music (Instrumental)	490	U8
	31.	Music (Vocal)	770	00
33. Pharmaceutical Sciences 520 77	32.	Persian	510	00
	33.	Pharmaceutical Sciences	520	77

Sr.	Subject	Subject	Tentative number of
No.		Code	slots for Ph.D.*
34.	Philosophy	530	01
35.	Physical Education	540	02
36.	Physics	550	25
37.	Physiotherapy	560	13
38.	Political Science	570	00
39.	Psychology	580	06
40.	Public Administration	590	02
41.	Punjabi	600	05
42.	Religious Studies	610	1.5
43.	Sanskrit	620	01
44.	Social Work	630	10
45.	Sociology and Social Anthropology	640	03
46.	Sports Science	650	03
47.	Sri Guru Granth Sahib Studies	660	01
48.	Statistics	670	03
49.	Theatre & Television	680	#
50.	Tourism, Hospitality & Hotel Management*	690	05
51.	Urdu	700	00
52.	Zoology**	710	06

<sup>\*</sup> Entrance Test will be held for all the subjects (# Except Theatre & Television & Gurmat Sangeet ).

**Note:** The number of slots available for Ph.D. programme in various subjects may vary from time to time. Students are advised to contact respective Head of Departments or University website <a href="https://www.pupadmissions.ac.in">www.pupadmissions.ac.in</a>

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<sup>\*\*</sup> M.Sc. Zoology students are eligible for Ph.D. in Zoology and M.Sc. Environmental Sciences students are only eligible for Ph.D. in Environmental Sciences. Zoology & Environmental Sciences both departments have combined 06 slots.

#### FEE STRUCTURE

#### Ph.D. COURSE WORK FEE

Arts/Professional Group	Science Group					
Rs. 8,982/-	Rs. 10,622/-					
Note: The Ph.D. Course Work fee includes Library security (Refundable) Rs. 1050/						

A) IndianStudents: All candidates will have to pay fees as prescribed by the University for various purposes for as detailed below: -

Enrollment/Enrollment-cum-Admission Form Fee	Rs. 2000/- Rs. 1400/- (for SC/ST)
Candidates who have done M.Phil./ Ph.D. Course Work from Private/ Deemed/	Rs. 5000/- + Rs. 2000/- Enrollment
Punjabi University Autonomous Colleges desiring exemption from Ph.D. Course	Fee
Work.	
Registration Fee	Rs. 2000/- + Rs. 100/- Registration
	Form Fees if downloaded
Annual Fee (Annual Fee from Registration date to 31 March)	Rs. 3000/- (Per Annum)
Laboratory Fee: For Science Students, Mechanical, Electronics & Communication	
Engineering and Civil Engineering students (for three years)	Rs. 5000/- (Per Annum)
Computer Lab Fee (Annual) (for three years)	Rs. 3000/- (Per Annum)
For students of Computer Science, Computer Engineering, Geography, Psychology,	
Statistics, Management, Commerce or for other students wherever applicable	
Topic Modification Fee	Rs. 5000/-
Late Fees	
Late Fees for paying Annual Fee	Rs. 50/- (per month)
Late presentation of Annual Seminar and Six monthly Report	Rs. 1000/- for the first month
	Rs. 500/-(for subsequent months)
Thesis submission Fee if submitted late after Pre- Submission Seminar	Rs. 1000/- per month
7th Year Extension	Rs. 1,00,000/-
8th Year Extension	Rs. 3,00,000/-
9th Year Extension	Rs. 5,00,000/-
Late Fee for applying for Extension	Rs. 500/- per month
Thesis Evaluation Fees	Rs. 4000/-
*Video-Conferencing	US \$ 300 or equivalent in
	Indian Rupees
* GST as applicable will be charged extra.	

## (B) Fees for International Students and NRI (Foreign Passport Holders) other than those sponsored under ICCR/MHRD etc.

Non-SAARC Countries	US \$ 3500.00 Per Annum				
SAARC Countries	US \$ 1250.00 Per Annum				
(Afghanistan, Bangladesh, Bhutan, Maldives, Nepal,	US \$ 100 One Time Eligibility Fees.				
Pakistan and Sri Lanka)	US \$ 100 One Time Thesis Submission Fees.				
The Annual Fees will include all charges other than hostel of	charges, mess charges and medical charges.				
Note: Fee for International Students will be updated by Directorate of International Affairs from time to time as					
directed by respective Funding Agencies like ICCR/MHR	O etc.				

<sup>\*</sup>The Ph.D. Candidates who have gone to foreign countries or residing in foreign countries can avail the facility of video-conferencing for presenting Annual Seminar/Ph.D.Viva-Voce Examination. For each Seminar/Examination requisite Fees shall be charged. This facility shall also be available to Indian Students for justified reason who cannot present themselves physically. Approval of Vice-Chancellor shall be necessary for such Indian Students.

The fine for late presentation of Seminar and Six Monthly Report shall become applicable one month after the date of issue of Registration Letter by the Research Branch Office.

The Annual Fees will include all charge so the hostel charges, mess charges, medical charges if treatment is done from outside University Health Centre. The Hostel accommodation will be provided on the basis of availability of hostel accommodation.

The contingency amount charged from the student will be transferred to the "Contingency" of the concerned Department.

Note: 1. Refundable Security is to be taken from every student.

2. Fee structure given above is subject to change/ revision as per the administrative decision.

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#### **RULES FOR THE Ph.D. PROGRAMME**

#### 1. ELIGIBILITY

- i) First Class Master Degree in Pharmacy (M. Pharm.)/Engineering and Technology (M.Tech.)
- ii) For all other Subjects: Masters Degree\* in the concerned/allied subject (as determined by the Departmental Research Board) with 55% marks at Masters Degree (without rounding off) or its equivalent Grade 'B' in the UGC 7-point scale (or an equivalent Grade in apoint scale wherever grading syste misfollowed).

(A relaxation of 5% of marks or an equivalent relaxation of Grade, is allowed for those belonging to SC/ST/OBC (non-creamy layer) /Differently-Abled (provided they have 40% physical disability)

or

iii) M.Phil./M.Litt. Degree with B+ or equivalent.\*\*

or

iv) In case of Defense Personnel who have obtained Masters Degree on the basis of Staff-College, admission will be allowed if the candidate has obtained at least 60% marks in the Master's Degree.

Ωĩ

v) Candidates who have passed C.A./I.C.W.A./Company Secretary Examinations aree ligible for getting admission to Ph.D. Degree.

\*For doing Ph.D. in the Science Departments the candidate should have passed regular M. Sc. Degree from U.G.C.recognised University. Candidates with M.Sc. through Distance Education will not be eligible for admission to Ph.D. Degree in the Science Departments.

\*\*Equivalenceis established as:

If a candidate is awarded percentage of marks instead of Grade in M.Phil., then 55% or more marks will be treated equivalent to B+ Grade.

OR

If a candidate is awarded Grade in M.Phil. but the grading pattern of the M.Phil. awarding University is different from that applicable in Punjabi University, then the CGPA of the candidate will be converted into percentage of marks. If the percentage so obtained is 55% or more, then the candidate's grade will be considered as B+ Grade for the purpose of admission to Ph.D. programme.

#### 2. ADMISSION PROCEDURE

#### **Direct Admission**

Every candidate interested in taking admission to Ph.D. Programme has to appear and qualify the Entrance Test to be held twice every year (January and July) by Punjabi University, Patiala.

The following category of candidates may be exempted from taking Entrance Test for Ph.D. programme.

- i) Candidates who have qualified UGC-CSIR NET (JRF)/ NET/SLET (Punjab State) /GATE / GPAT examinations.
- ii) The Holders of teacher fellowships.
- iii) Direct Awardees of Fellowships from Government Agencies like DBT/ DST/ ICMR/ ICAR/ INSPIRE/ NFSC/MANF.
  - (Students appointed in the project sponsored by above agencies are not exempted from Entrance Test)
- iv) Foreign students sponsored by Government of India agencies like ICCR, Ministry of HRD, etc. and foreign students sponsored by their respective Governments/Embassies under UNDP.
- v) Other Foreign students residing outside India (Foreign Pass Port Holders) who wish to seek admission directly (with out any sponsorship) to Ph.D. Programme.

#### II) Through M. Phil.

For candidates seeking admission to Ph.D.programme after M.Phil.Course following will be applicable:

- i) Candidates who have obtained M.Phil. Degree with minimum B+ Grade or equivalent from Punjabi University, Patialaor from Autonomous Colleges affiliated to Punjabi University, Patiala, as a regular student and whose admission to M.Phil. Course has been through an Entrance Test are exempted from the Entrance Test for Ph.D. Programme. However, candidates who have completed M.Phil. Degree from Autonomous Colleges affiliated to Punjabi University, Patiala shall have to produce the following documents to avail exemption from Entrance Test:
  - Copy of Advertisement of Entrance Test
  - Gazette Notification of Entrance Test result
  - Copy of Pool (Eligible Candidates)
  - ii) Candidates who have passed M.Phil. (with minimum B+ Grade or equivalent) from another

- University as regular student or through Distance Education will have to appear in the Entrance Test.
- iii) Candidates who have passed M.Phil. with minimum B+ Grade or equivalent from Punjabi University (regular as well as Distance Education)whose admissions were made without the Entrance Test will have to appear in the Entrance Test.

The candidates who qualify the Entrance Test and also attended the interview will be included in the pool of candidates for Ph.D. Their candidature will remain valid for two years i.e. up to the date of Ph.D. Entrance Test to be held after two years. If a candidate having passed Ph.D. Entrance Test is unable to take admission to Ph.D. Course Work because of non-availability of Supervisor but finds a Supervisor after the last date of admission to Ph.D. Course Work, he/she is allowed to enroll in Ph.D. Programme. However, he/she will have to take admission to Ph.D. Course Work in the next year.

The Entrance Test for Ph.D. Programme is an eligibility test for short-listing the applicant for purpose of consideration by the Department. Merely qualifying the Ph.D. Eligibility Test will not entitle the student secure admission to Ph.D. Programme.

## A Merit List shall be prepared by each Department after the Ph.D. Entrance Test in the following manner:

Sr. No.	Criteria	Weightage
1	Marks obtained in Entrance Test	70%
2	Interview	15%
3	Writing Skill Test (Ph.D. Proposal/ Summary/ Extempore Assignment.)	15%

Supervisor will be allotted on the basis of merit of the candidate obtained above and preference of the candidate for the Supervisor subject to availability of seat(s) with the Supervisor of his/her specialization.

#### **ForeignStudents:**

- (i) Foreign students sponsored by the Government of India agencies like ICCR, Ministry of HRD, etc., and foreign students sponsored by their respective Governments/Embassies, are exempted from Entrance Test.
- (ii) Self-financing foreign students shall be exempted from the Entrance Test for admission to Ph.D. Programme.
- (iii) Foreign students shall have to pass Punjabi test (Elementary Course in Punjabi-2) as prescribed by the University before their Ph.D.Viva-Voce examination.
- (iv) Foreign students shall have to pass TOEFL/IELTS or a test in English Language designed by Punjabi University, to prove their competence in English Language.

Foreign students will have to fulfill all requirements regarding eligibility and pay the requisite fees as applicable from time to time. It will betheir responsibility to select a Supervisor from the University and take written approval of the Supervisor on the enrollment/admission form for doing Ph.D.Course Work.

#### 3. ENROLMENT TO Ph.D. PROGRAMME.

#### **3.1** Procedure for enrolment:

An eligible candidates seeking admission to Ph.D. programme will select a supervisor for himself/herself from the University and take the written approval of the supervisor before enrolment to Ph.D. programme.

The eligible candidates can enroll themselves for Ph. D. degree by filling up the **Enrolment-cum-Admission Form**. The candidates who are required to do the Ph.D. Course Work as per rules will fill up the forms by the stipulated date in order to join the Course Work. The candidates who are exempted from doing the Ph.D. Course Work as per rules can enroll themselves for Ph.D. degree all the year round by filling up the **Enrolment-cum-Admission Form**. The candidates who are UGC-CSIR (JRF)/ NET/ SLET/ SET/ GATE/ GPAT/ Teacher Fellowship holders can also enroll themselves for Ph.D. degree round the year but they will have to join the Ph.D. Course Work if the deadline for

admission is not yet over, otherwise they will have to take admission to the Ph.D. Course Work within a year from the date of enrolment. If such candidates fail to take admission to Ph.D. Course Work within a year, then their enrolment will be cancelled.

Applications for enrolment along with an enrolment fee (as well as an eligibility certificate issued from the Registration branch of Punjabi University, Patiala, will also accompany the application for enrolment), shall be entertained by the Head of the Department. The Head of the Department after verifying the eligibility conditions shall forward the same to the office of Dean, Research within a week. The Dean, Research will accord the permission for enrolment on the recommendations of the Head of the Department.

The verification of the eligibility of candidates for Ph.D. Course Work will be done at two stages. At the first stage, the eligibility of a Ph.D. candidate, seeking admission to Course Work, will be done by the Admission Committee of the Department during interview. Once a candidate is found eligible by the Department he/she will have to get eligibility certificate from the Registration branch of the University before being admitted to Ph.D. Course Work.

#### 3.2 Structure and Duration of Ph.D. Course Work:

This is a Course Work required for the registration to Ph.D. programme of the University. The Ph.D. Course Work is compulsory for all candidates who have passed Ph.D. Entrance Test or are holders of UGC-CSIR (JRF)/NET/SLET/SET/GATE/GPAT Teacher Fellowship or have done M.Phil. with at least B+ grade but without Course Work of at least one semester duration. In service or working candidates are also required to do Ph.D. Course Work.

The Ph.D. Course Work comprises of four papers of one semester duration. There will be at least three compulsory papers including the paper of "Research Methodology". The structure and contents of the Ph.D. Course Work will be prepared by Departmental Ph.D./M.Phil. Course Committees.

As passing of Ph.D. Course Work is only an essential requirement for the registration to Ph.D. Programme of the University, no degree will be awarded to successful candidates in Ph.D. Course Work, only detailed mark sheet will be issued.

#### 4. COURSE WORK FOR Ph.D. PROGRAMME

The candidate qualifying the Entrance Test or those who are exempted from Entrance Test will have to pass Ph.D. Course Work before registration in the Ph.D. Programme of the University. However, they will have to choose supervisor from University on their own before taking admission to Ph.D. Course Work or before enrolment for the Ph.D. programme.

- (A) In case of M.Phil pass candidates following conditions will be applicable for Course Work
  - (i) Candidates who have passed M.Phil. degree with minimum B+ grade as regular student or through Distance Education from Punjabi University, Patiala and have studied paper on Research Methodology are exempted for doing Ph.D. Course Work for getting registered to Ph.D. Programme.
  - (ii) A candidate who has done M.Phil. from another University as regular student and has studied Research Methodology is also exempted for doing Ph.D. Course Work.
  - (iii) The candidates who have done M.Phil. as regular students but have not studied and passed the paper on Research Methodology are required to pass the paper of Research Methodology after taking admission to Ph.D. Course Work. They have to pay fee and other charges as applicable to other students taking admission to Ph.D. Course Work.
  - (iv) The candidates who have obtained M.Phil. degree through Distance Education from another University or M.Phil degree from a private University are required to pass the Course Work for Ph.D. programme.
- (B) If a candidate having passed Ph.D. Entrance Test is unable to take admission to Ph.D. Course Work because of non-availability of supervisor and hence join the M.Phil Course at Punjabi University, Patiala can enroll themselves in Ph.D. programme when seat is available. Such acandidate who has passed first semester of M.Phil. Programme of Punjabi University, Patiala with minimum B+ Grade and passed four papers including the paper on Research Methodology and then shifts to Ph.D programme is exempted from Ph.D. Course Work.
- (C) A candidate who has passed first semester of M.Phil. programme of Punjabi University with minimum B+ Grade and studied and passed four papers during the first semester including the

paper on Research Methodology and who has passed UGC-NET/JRF is also eligible for enrolment for Ph.D. programme and he/she will be exempted from Ph.D. Course Work.

- (D) If a candidate has done Ph.D. Course Work from sister department or from another University, then he/she can be exempted from Ph.D. Course Work on the recommendation of the following Committee:
  - 1) Dean, Academic Affairs
  - 2) Dean, Research
  - 3) Dean of Concerned Faculty
  - 4) Head of the Department, if holding Ph.D. Degree
  - 5) Senior most teacher of the Department holding Ph.D. Degree

Candidates who have done M.Phil/Ph.D Course Work from a private university are not exempted from Ph.D Course Work. However, Ph.D Course Work from a university having MOU with Punjabi University, Patiala shall be put before above committee.

5. The CSIR/UGC (NET)/JRF and other fellowship holder scholars will be appointed at the departments/institutes where the supervisor of the scholar is working. The candidate whose supervisor is working in the College/Institute outside University Campus, Patiala will directly join the respective College/Institution where their supervisor is working. Rest of the formalities related to the correspondence, appointment, claim of fellowship, attendance will also be completed by the institute where his/her supervisor is working. However, these candidates have to attend their Course Work at Punjabi University Campus, Patiala.

#### 6. ATTENDANCE

A candidate admitted to Ph. D.Course Work must fulfill the following requirements:

- (i) Has been on the rolls on the Department throughout the semester preceding the examination.
- (ii) Every candidate has attended a minimum of 75% of the delivered number of lectures in each paper.
- (iii) The shortage in the attendance of lectures by the candidate will be condoned as per University rules.

#### 7. CURRICULUM

There will be four papers of four credit each. If the Departmental Ph.D./M.Phil. Course Committee decided to include elective papers depending on specializations, then there can be three compulsory core papers (one of Research Methodology) and one optional.

#### 8. MEDIUM OF INSTRUCTION AND EXAMINATION

The medium of instruction and examination shall be English except the language subject for which the medium shall be the language concerned. Provided the candidates in the subjects of Sanskrit, Persian and Religious Studies shall be permitted at their option to offer medium of examination as under:

Sanskrit: Sanskrit or Hindi or Punjabi or English Persian: Persian or Urdu or Punjabi or English

Religious Studies: English or Punjabi

#### 9. PROFICIENCY IN PUNJABI

The candidates pursuing Ph. D. Course Work other than the subject of Punjabi shall be required to pass subject of Punjabi of Matriculation or equivalent examination, any time before Viva-Voce for the award of Ph. D. Degree except those who have already passed examination in Punjabi of that level or higher level.

The foreign students will have to pass Elementary Course in Punjabi – I, Non-Punjabi Ph.D. scholars from other states of India will have to pass Elementary Course in Punjabi – II.

#### 10. CONTINUOUS ASSESSMENT AND UNIVERSITY EXAMINATION

In each paper a maximum of 50% weightage will be given to continuous assessment or sessional work which shall be based on two house tests (maximum 30%) one seminars 10% and one assignment 10%. The examination conducted by the University in each theory/practical course shall has 50% weightage.

#### 11. ELIGIBILITY TO APPEAR IN UNIVERSITY EXAMINATION

Such candidates will be allowed to appear in the University examination who satisfy the following requirements:

- (a) Have been on the rolls of the Department concerned throughout the semester preceding the examination.
- (b) Have earned a minimum grade B in the sessional work.
- (c) Have their names submitted to the Dean, Academic Affairs by the Head of the Department along with certificate to be signed by the Head of the Department of having attended not less than 75% of the total delivered lectures in each paper (Theory/Practical/Tutorials and Seminars) separately.
- **12.** In addition to the above, the ordinances of the University in respect of Ph.D. Programme shall apply.

**NOTE:** Must see latest UGC Gazette notification of 5<sup>th</sup> may 2016 regarding minimum standards and procedure for awards of Ph.D degree on website 'www.pupadmissions.ac.in'

#### **Important Note:**

Ragging in any form is not allowed. As per order of the Hon'ble SupremeCourt "If any incident of ragging comes to the notice of authority, the concerned student shall be given liberty to explain and if explanation is not satisfactory, the authority would expel him from the institution".

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#### HOSTEL CHARGES AND REFUNDS

#### **HOSTEL CHARGES**

Detail of the Hostel Charges can be obtained from the Provost/Hostel Warden or the candidates can refer to the Handbook of Information 2023-24 available at website www.pupadmissions.ac.in.

#### RULES REGARDING PAYMENT OF HOSTEL CHARGES

- (a) The schedule of payment of the hostel charges will be the same as in the case of tuition fee. In case a student does not pay the hostel charges within the due date, it shall be the responsibility of the Warden to ensure that such student does not continue to stay/reside in the hostel.
- (b) Once a student is admitted to the hostel, he/she cannot stop paying the hostel rent on the plea that he/she has stopped residing in the hostel. In order to vacate hostel accommodation, the student is required to obtain the prior permission of Warden/Senior Warden/Provost and send a prior intimation to the Accounts Branch of the University, positively.
- (c) If the name of the student is struck off due to non-payment of hostel dues from the list of the hostellers, he can be allowed re-admission with the approval of the Dean Students/Provost.
- (d) The students of low income group can be given free accommodation in the University Hostels. In addition to it, five outstanding players and two outstanding students involved in cultural activities can also be given free accommodation. In order to exempt above mentioned students from payment of room rent, the committee consisting of following members will send recommendation through Dean Students to the Vice-Chancellor for approval.
  - 1. Dean Students/Provost

Chairman

- 2. Director, Youth Welfare
- 3. Director, Sports
- 4. One nominee of the Vice-Chancellor

Tuition and Hostel charges shall be paid in the concerned Department and Hostel. The tuition fee shall be charged for 12 months as given below:

- i. Examination fee will be deposited separately according to the Examination Schedule.
- ii. The students have the option to deposit fee for the whole year/session in one installment.
- iii. If a student does not deposit hostel charges/tuition fee by the due date, he will have to pay fine as per rules.
- iv. The fee for semester  $2^{nd}$  and  $3^{rd}$  will be paid without late fee within ten working days after the  $1^{st}$  and  $2^{nd}$  semester examinations respectively.
- v. However, if a candidate fails to pay the fee within the ten days due to some special reason, he can be granted another ten days for admission with Vice-Chancellor's permission. Thereafter, only readmission will be allowed.

The Dean Students/Provost is authorized to remit the fine if he feels that the student could not deposit the fee for some genuine reasons. Provided further that non-payment of any dues for more than 15 days, the name of the student shall be struck off from the rolls of the department. Such students, however, can seek readmission and in case if allowed, all the dues, late fee charges and admission fee etc. as provided shall have to be paid.

If a candidate is absent from the class for 10 days continuously, his/her name shall be struck off from the rolls of the department. Such students, however, can seek re-admission and in case if allowed by the competent authority, they shall have to pay Rs. 465/- as re-admission charges.

#### **REFUNDS**

All refunds will be as per University Rules. For refund rules see Handbook of Information 2023-24.

**Note:** If the name of the student is struck off due to non-payment of hostel dues from the list of the hostellers he/she can be allowed re-admission with the approval of the Dean Students/Provost.

#### INTERNATIONAL STUDENTS

International Students are admitted under three categories:

- i. Students sponsored by the Government of India agencies like ICCR, Ministry of HRD etc.
- ii. Students sponsored by their respective Governments/ Embassies, under a Memorandum of Understanding with the Punjabi University, Patiala.
- iii. Self financing students recommended by their respective Government or Embassy.

  All International Students must possess a valid student visa and an HIV negative test report from a recognized/ government medical hospital/ laboratory in India.

All disputes arising from this document or connected therewith are subject to the territorial jurisdiction of courts situated at Patiala only and to the exclusion of all other courts.

As per direction of the Hon'ble Supreme Court and guidelines laid down by UGC, Punjabi University, Patiala has "Prevention of Sexual Harassment of Women at Workplace Cell" to deal with issues of gender based harassment and violence on the Campuses. The cell addresses the complaints of sexual harassment nature from students, research scholars, teachers and non-teaching employees of the various departments of the University, its constituent colleges, regional centres and neighbourhood campuses. The information is available at: http://punjabiuniversity.ac.in/pbiuniweb/pages/testingWHC/

\*\*\*

### **Instructions for filling Response Sheet**

#### I. How to shade a circle:



#### Illustration

- 1 Response to the question is taken as 'B' (Correct Answer).

  2 Two circles shaded (Wrong Answer)
- 3 (3 (B) (C) The question is left unattempted.

\* \* \*

- II. On the OMR Sheet the Roll Number is also to be filled by shading circles.
- III. OMR Sheets must not be folded or mutilated.

#### **OMR SHEET**

Ca	ndida	te's	Roll	No.		Code					Stam	p of Coordinator			
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Cand	idate'	s Ro	II No	in \	Word	s									
inni															
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01		(0)		9	21		00		000		62	0000	82		000
03		0		0	23		00	43	000		63	0000	83		00
04		0		0	24	00	00	44	000		64	0000	84		00
05	0	0	0 (	0	25	00	00	45	(A) (B) (C)	0	65	0000	85	00	00
06	(A)	(8)	0 (	0	26	00	00	46	000	0	66	0000	86	<b>(4)</b>	000
07	<b>(A)</b>	0	0	0	27	(A) (B)	© 0	47	000	0	67	<b>a a a a</b>	87	(A) (E)	00
08	(	0	0 (	0	28	(A) (B)	00	48	@ @ G	0	68	0000	88	00	00
09	0	0	0 (	0	29	<b>(A)</b> (B)	00	49	000	0	69	<b>a o o</b>	89	00	00
10	0	(3)	0 (	0	30	(A) (B)	00	50	<b>8 9 9</b>	0	70	0000	90	00	000
11				0	31	(A) (B)	00	51	000		71	0000	91		000
12		0		9	32	0 0	00	52	000		72	0000	92		000
13		0		9	33	00	00	53	000		73	0000	93		000
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20	(4)	0	0	9	40	A (8)	00	60	@ ® @	0	80	0000	100	00	000
No. of Questions Not Attempted (To be filled in by the candidate)															

## **UNIVERSITY GRANTS COMMISSION State-wise List of Fake Universities**

# For List of Fake Universities (Please See UGC website)

#### **PUNJABI UNIVERSITY PATIALA**

(Established under Punjab Act No. 35 of 1961)

#### ENROLLMENT CUM ADMISSION FORM FOR Ph.D. PROGRAMME 2023-24

(To be submitted to the Head of Concerned Department)

				1		
Subject :					Affix self	•
Eligibility Criteria	Attested Recent					
Through Entrance Test (No fo	ee to be paid)				Passport Siz	
Year of Qualifying Entrance Te		Photograpl	h			
Roll No	_ Score/Merit			ļ		
Direct Admission (No Entranc	ce Test) Specify Catego	ory: UGC-CSIR(NE	T)/ NET(JRF)/ S	SLET/GATE		
Teacher Fellow/ M.Phil.						
Detail of payment for the Down	loaded Form Rs. 2000/	- (Rs. 1400/- for SC	C/ST)			
University Receipt No		Dated				
SBI E-Collect Ref. No.						
PLEASE	USE CAPITAL L	ETTERS IN FI	LLING THE	<b>FORM</b>		
1. Name of the Applicant						
2. Gender (Male/Female)		3. 0	Category :			
1 Data of Dinth						
4. Date of Birth		5. N	Religion:		<u></u>	
6. Father's/Guardian's Nam	e					
7. Mother's Name						
8. Nationality						
9. Do you wish to reside in t						
•	ve been a		earlier	oive	dates	of
			carrier	Sire	aares	<i>oj</i>
10. Company dance Address						
10. Correspondence Addres						
Mobile						_
11. Examination passed in F						
*Enrolment cum Admission						d at
the time of interview alon	ng with certificate	by the Superv	visor/ Co-Sup	ervisor at	the concer	ned
department. This form can b	e downloaded from	n Punjabi Univer	sity Website.			

<sup>\*\*</sup>Those who are exempted from Ph.D Entrance Test must deposit the required fee.

11.	<b>Educational</b>	<b>Qualifications:</b>
-----	--------------------	------------------------

Education	al Qualifications:			
Name of Examination	University/Board	Subjects Studied	Marks Obtained/	Max Marks
Matriculation Matriculation	& Year of Passing	<u> </u>	%age of Marks	
Graduation				
Post-graduation				
i ost-graduation				
Any other				
my omer				
		UNDERTAKING		
	S.	/o/ D/o/ Sh		
		nthResident		
District	State	Pin	hereby dec	lare/certify th
ne above informa	ation and attached do	cuments are true to the b	est of my knowledge	and belief ar
		m fully aware of the fac		
proves to be wron	g. I will be punished t	under law and I will be su	ımmarily expelled froi	n the institution
where I had got ad	lmission on the basis o	of the false information.		
			G:	0.1 0 111
			Signature o	of the Candida
	<u>CERTIFI</u>	CATE BY THE SUPER	VISOR	
It is certific	ed that:			
(i) I			(Name of the Supervis	sor) hereby giv
my consent	to guide Mr./ Ms		for his/he	r Ph.D. degre
Further I do	not have any close rela	ationship with the candida	ate.	
(ii) Presently	Ph.D.	research students are regi	stered with me and stu	idents includir
the present o	one are enrolled with n	ne for Ph.D. degree.		
(iii) My date of re	etirement is			
Date:	_		a:	0.1 0
			Signature o	f the Supervis
		Designa	ation:	
		Department _		

Pun	jabi	Un	iversit	y, P	atia	la

	: In case the supervisor is from outside Punjabi Univgiven.	versity the following declaration is to be
	ify that I have more than 5 years teaching experience of ct in the area of proposed research of the candidate.	postgraduate classes in the subject/allied
		Signature of Supervisor
	Signa	ture of Principal of the concerned College
	Signa	ture of Principal of the concerned College
Recor	mmendation from Department	
(i)	Candidate is eligible for Ph.D. Programme	
(ii)	Candidate is required to join Ph.D. Course Work	
	OR	
	The candidate is exempted from Ph.D. Course Work	

**Head of the Department** 

#### Date:\_\_\_\_\_

#### **Documents to be Attached:**

- 1. Self attested copies of all the certificates.
- 2. Category Certificate. (if applicable)
- 3. Migration Certificate (if applicable)
- 4. Character Certificate from Institute last attended.
- 5. No Objection Certificate if employed
- 6. JRF Result & Award Letter (if applicable)

#### No1/3/95-3PPII/9619

## GOVERNMENT OF PUNJAB DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL POLICIES ii BRANCH)

Dated, Chandigarh the 6/6/1996

To,

- (I) All the Financial Commissioners to the Government of Punjab.
- (II) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (III) All Heads of Department, Commissioners of Divisions, Registrar, Punjab and Haryana High Court, District and Session Judges, Deputy Commissioners, Sub-Divisional Officers(Civil) in the Punjab State.

Subject: Bonafide resident of Punjab- Guidelines for grant of Resident Certificate.

#### Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No. 1/3/95-3PPII/2043, dated 29.1.1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/Medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs. Union of India and others(reported as AIR 1984-SP-1421) wherein it was held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Governments on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above, as under:

Categories	Affidavit certificate and the authorities competent
	to issued the same
(A) Citizen of India	
(B) Produce an affidavit to the effect that they or their children/wards have not obtained the benefit of Residence in any other state.	Affidavit of the parent/guardian to be attested by an Executive Magistrate/Oath Commissioner/ Notary Public.
(I) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission.	Certificate to be issued by the Head/ Principal of the Govt. And recognized Schools/ Colleges concerned.
(II) Children/wards of:	
(a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.	Certificate to be issued by respective Head of the Department.
(b) The employees of Govt. Of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. For a period of 3 years	Certificate to be issued by the respective Head of the Department.

·	·
(c) The employees of State Govt. Institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. For a period of 3 years.	do
(d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. Has 20% or more shares	do
(III) Children/wards of the pensioners of Punjab Govt. Irrespective of the fact that the original home of the retiree is in a State other than Punjab or he has settled after retirement in or outside Punjab	PPO issued by the Accountant General, Punjab.
(IV) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of at least 5 years at any time prior to the date of the submission of application either in pursuit of a profession or holding a job.	Certificate to be issued by the DC, ADC(R), ADC(D), SDO(Civil), GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.
(V) Children/wards of persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents/guardians or the candidate himself.	DC, ADC(R), ADC(D), SDO(Civil), GA to DC, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered Deeds or any other document to the full satisfaction of D.C.
(VI) Persons who were born in Punjab and produce a certificate to the effect.	As per Category (IV) above.

2. For the purpose of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the competent authorities, proformas have been prescribed which are enclosed herewith. After careful consideration it has also been decided to delete the D.T.O., included among the certifying authorities against category (IV) & (VI) of the policy instruction dated 29/10/1996.

#### SPECIMEN FORMATS OF RESIDENT CERTIFICATE

## AFFIDAVIT OF THE PARENT/GUARDIAN TO BE ATTESTED BY AN EXECUTIVE MAGISTRATE/OATH COMMISSIONER/NOTARY PUBLIC IN CASE OF CATEGORY A (Appendix A)

Ι	father/mother/guardian of
Miss/Mr	resident of
	(full address to be given)
Do hereby solemnly state and affirm as unc	ler:
<ul> <li>That I am a citizen of India.</li> <li>That neither the deponent nor th Residence in any other State.</li> </ul>	e child/ward of deponent have obtained the benefit of
Dated	DEPONENT
GOVERNMENT/RECOGNISED SCHO	BY THE PRINCIPAL/HEAD MASTER OF THE OL/COLLEGE CONCERNED IN CASE OF CATEGORY B)(I) (Appendix A)
It is certified that Miss/Mr	
	D/o/S/o
Sh	has been a student of this School/College
for a period of years from .	to
He left the School/College on	
Dated	Signature of Principal/Headmaster Of the College/School (with Seal)

## CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE OF CATEGORY (B)(II)(a) (Appendix A)

Miss/Mr			is	S/o	Sh an	employee	father of	of the
(Nar	ne of Chil		of			(Name of office	;)	
Punjab Governmen	t. He is	working as		an	nd is pos	ted at		Не
has more than three	years s	ervice at his cred	lit.		_			
			OR					
Certified th	nat Sh			. S/o S	h		is fatl	her of
Miss/Mr		ar	nd employee of	the		of Pt	unjab Goverr	ıment.
He is working	as							on
deputation with the	:			and is	posted a	at	He has	more
than three years ser	vice at l	nis credit.						
Place:						Head of the Depa	ırtment	
Dated:						(With Seal)		
CERTIFICATE T	O BE I		E RESPECTI GORY (B)(II)(			THE DEPARTME A)	NT IN CAS	E OF
Certified tl	hat Sh			S/o	Sh		fatl	ner of
Miss/Mr			is an emplo	yee o	f Govt	. of India and	is workin	ig as
				Не	has be	en posted at Cha	ndigarh/Punj	ab in
connection with the	affairs	of Punjab Gover	rnment for the p	ast thre	e years.			
Place:						Head of the Depa	rtment	
Dated:						(With Seal)		

## CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN CASE OF CATEGORY (B)(II)(c) (Appendix A)

	Certified that Sh	S/o Sh			father
of	Miss/Mr	is	an	employee	of
•••••	(State Govt. Institution/Undertaking)				
	Government of Punjab and is working as at Chandigarh/Punjab in connection with the affair				
	······································		Head of (With Se	the Department	
CATE	CGORY (B)(II)(d) (Appendix A)				
	Certified that Sh		S/o Sh		
father					of
in wh	of Miss/Mr  (Name of the autonomous bodies/company) ich the Punjab Govt. has 20% or more share		is an	employee	of
in wh	of Miss/Mr  (Name of the autonomous bodies/company)	e. He is work	is an ing as	employee and is po	of

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDO (C), GA TO DC, D.O.R.G., D.R.O., E.M. TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY (B) (IV) (Appendix-A)

Certified that	son/daughter of
Shri	fthamaran)
father/guardianMiss/Mr	f the person) of
	(Name of the Child/ward with full address)
has settled*in Punjab or has reside* in from	tohe is working as
110111	tone is working as
	(Name of profession Designation and job)
*Strike whichever is not applicable	Signature of DC,ADC(R),ADC(D),SDO(C), GA TO DC, D.O.R.G., D.R.O., E.M.
Place:	Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar
Dated:	and Ludhiana.
	(With Seal)
TO DC, D.O.R.G., D.R.O., E.M. CORPORATIONS OF AMRITS. CATEGORY (B) (V) (Appendix-A)	BE ISSUED BY THE DC, ADC (R), ADC (D), SDO (C), GA  1. TEHSILDAR, COMMISSIONERS OF MUNICIPAL  AR, JALANDHAR AND LUDHIANA IN CASE OF
Certified thatShri	son/daugnter of
(Name o	f the person)
father/guardian	of
Miss/Mr	hold (Name of the Child/ward with full address)
immovable property at	in the state
of	(D) 1 D:
Punjab for the past	(Place and District)
runjao ioi ine pasi	years.
	Signature of DC,ADC(R),ADC(D),SDO(C), GA TO DC, D.O.R.G., D.R.O., E.M.
	Tehsildar, based on copies of
Place:	Jamabandi, Revenue Record, Municipal Record,
	•
the Dated:	Registered deeds or any other document to full satisfaction of the D.C.  (With Seal)

RESIDEN	CE CER	RTIFICA	TE TO	BE IS	SUED 1	BY THE	DC,AD	C(R), A	DC(D),	SDO(C),	GA TO	DC,
D.O.R.G.,	D.R.O.,	E.M. T	EHSILD	AR, (	COMMI	SSIONE	RS OF	MUNIC	CIPAL (	CORPOR	ATIONS	oF
<b>AMRITS</b>	AR, JALI	LANDH	AR AND	LUDI	HIANA I	N CASE	OF CA	TEGOR	(b)(V	I)(Append	ix-A)	

was born in Punjab as per
J
of DC,ADC(R),ADC(D),SDO(C),
C, D.O.R.G., D.R.O., E.M.
Commissioners of Municipal
nritsar, Jalandhar and Ludhiana.
(With Seal)
Commissionritsar, Jala



## GOVERNMENT of PUNJAB Office of the Tehsildar,

Name of District

#### **Punjab Residential Certificate**

Document Sr. No.

#### **CATEGORY No. IV**

Certified that Shri/Smt	
Son/Daughter of Sh	
Mother's Name, Smt	
Resident of	
TehsilDistrict_	
Has settled in Punjab or has resided in Punjab for a per	riod of years from to
He is working as	
This issues as per Pb. Govt.Cir.No. 1/3/95-3PP2/2043	3, dated 29-01-1996 and Cir.No. 1/3/95-
3PP2/9619, dated 06-06-1996, 1/3/95-3PP2/80, dated 01-0	01-1999 and 1/3/95-3PP2/7480, dated 24-5-
2001 for the purpose of admission to educational Institution	ns (Including Technical/Medical institutions)
only.	
Date of Issuance:	Signature of the Issuing Authority:
	Digitally Signed by:
	Designation:
	Date:
(Stamp and Sign of certificate printing center)	Place:

Disclaimer-

"This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or Organization or Company or any other entity where this document is produced."

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#### Notifications

GOVERNMENT OF PUNJAB, DEPARTMENT OF PERSONNEL (PERSONNEL POLICIES II BRANCH) Nos. 1/3/95-3PPII/7332 & 1/3/95-3PPII/10377 Dated, Chandigarh, the 14/6/1999 & 18/8/2000

To

All the Heads of the Departments, Commissioners of Divisions, Deputy Commissioners, Registrar Punjab and Haryana High Court, District and Session Judges and Sub-Divisional Magistrates (Civil) in the state of Punjab.

> Subject: Issuance of Certificates for the purpose of seeking admission to various educational/technical/professional institutions in the State and also for employment.

Sir.

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the application forms for entrance examination or employment in the formats and by the authorities different from those prescribed by the government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The list of certificates required at the time of applying for CET/JET/PMT and PSU are enclosed by way of illustration.

- In order to overcome the difficulty mentioned above, it has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:
- Certificates issued in the format and by the authorities prescribed by Government Departments shall be accepted as valid by all educational institutions and other authorities.
- (2) Where a number of authorities have been authorised to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- (3) (a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidates seeking admission or

- other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- (b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- 4. Parents/guardian or candidates can also obtain Scheduled Caste Certificate for the purpose of seeking admission as per proforma given below from the Head of Institution where the candidate has studied if the proof i.e. an attested copy of Scheduled Caste Certificate issued by a competent authority in favour of the candidate or the father of the candidate is available in the school records.
- (i) If parents/guardians are employed with Punjab Govt. they can obtain S.C. Certificate from the Head of Dept. or the Head of Office in the proforma given below provided relevant S.C. Certificate exists on the in service record.
  - (ii) If the residents of Punjab who are employed in Govt. of India or any other State Govt. the S.C. Certificate in such cases will also issued by the respective H.O.D. or Head of Office in the proforma given below provided S.C. Certificate exists in their service record.
- In case of freedom fighters; political sufferers, terrorists/riot victims and migrants where the registers are maintained by D.C. Office the certificate may be issued by Deputy Commissioner/ G.A. to D.C./A.D.C.
  - These instructions shall come into force with immediate effect and shall be affective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be held or deadline for submission of forms is not yet over.

ਨੰ : 1/8/07-ਰਸ1/853 ਪੰਜਾਬ ਸਰਕਾਰ ਭਲਾਈ ਵਿਭਾਗ (ਰਿਜਰਵੇਸ਼ਨ ਸੱਲ)

ਸੇਵਾ ਵਿਖੇ.

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ, ਸਮੂਹ ਜਿਲ੍ਹਆਂ ਦੇ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰਜ, ਸਮੂਹ ਉਪ ਮੰਡਲ ਮੈਜਿਸਟਰੇਟ (ਸਿਵਲ) ਅਤੇ ਤਹਿਸੀਲਦਾਰ

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ : 29.06.2009

ਵਿਸ਼ਾ: ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਅਤੇ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਨੂੰ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ

ਸ੍ਰੀਮਾਨ ਜੀ,

ਮੈਨੂੰ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪ ਦਾ ਧਿਆਨ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰਬਰ ਨੰ:1/8/07-ਰਸ1/815-10.07.2008 ਅਤੇ ਇਸ ਸਬੰਧ ਵਿੱਚ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਕੀਤੀਆਂ ਗਈਆਂ ਹਦਾਇਤਾਂ ਵੱਲ ਦਿਵਾਉਣ ਕਹਿਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਅਤੇ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਪਹਿਲਾਂ ਅਧਿਕਾਰਤ ਕੀਤੇ ਅਧਿਕਾਰੀਆਂ ਤੋਂ ਇਲਾਵਾ ਹੇਠ ਲਿਖੇ ਅਧਿਕਾਰੀਆਂ ਨੂੰ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਦੇ ਅਖਤਿਆਰ ਦਿੱਤੇ ਜਾਂਦੇ ਹਨ:

ਲੜੀ ਕੈਟਾਗਰੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਨੰਬਰ ਸਮੁੱਰਥ ਅਧਿਕਾਰੀ 1 2 3 1. ਪੇਂਡੂ ਖੇਤਰਾਂ ਲਈ ਸਬੰਧਤ ਬਲਾਕ ਵਿਕਾਸ ਤੇ ਪੰਚਾਇਤ

ਅਫਸਰ

- ਮਿਉਂਸਪਲ ਕਰਪੋਰੇਸ਼ਨਾਂ ਸਬੰਧਤ ਮਿਉਂਸਪਲ ਕਮਿਸ਼ਨਰ ∕ਵਧੀਕ ਦੀ ਹਦੂਦ ਦੇ ਵਸਨੀਕਾਂ ਕਮਿਸ਼ਨਰ ਲਈ
- ਮਿਉਂਸਪਲ ਕੈਂਸਲਾਂ/ ਸਬੰਧਤ ਕਾਰਜ ਸਾਧਕ ਅਫਸਰ ਐਨ.ਏ.ਸੀ. ਦੀ ਹਦੂਦ ਦੇ ਵਸਨੀਕਾਂ ਲਈ
- 1. ਇਹ ਸਪੱਸ਼ਟ ਤੌਰ ਤੇ ਦਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਸੰਵਿਧਾਨਕ ਹੁਕਮ (ਅਨੁਸੂਚਿਤ ਜਾਤੀ), ਪੰਜਾਬ ਲਿਸਟ (ਕਾਪੀ ਨੱਥੀ ਹੈ) ਵਿੱਚ ਦਰਜ ਹਿੰਦੂ, ਸਿੱਖ ਅਤੇ ਬੁੱਧ ਧਰਮ ਦੇ ਅਨ ੁਯਾਈਆਂ ਨੂੰ ਹੀ ਅਨੁਸੂਚਿਤ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤੇ ਜਾ ਸਕਦੇ ਹਨ ਅਤੇ ਇਸ ਲਿਸਟ ਤੋਂ ਬਾਹਰ ਕਿਸੇ ਵੀ ਜਾਤੀ/ਉਪ ਜਾਤੀ ਨੂੰ ਜਾਰੀ ਕੀਤਾ ਗਿਆ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਗੈਰ-ਕਾਨੂੰਨੀ

ਹੋਵੇਗਾ। ਇਸ ਲਈ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਕੇਵਲ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਦੀ ਸੂਚੀ ਵਿੱਚ ਦਰਜ ਜਾਤੀਆਂ ਨੂੰ ਹੀ ਜਾਰੀ ਕੀਤੀ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ /ਹੋਰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਪਛੜੀ ਸ਼੍ਰੇਣੀ /ਓ.ਬੀ.ਸੀ. ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ:1/41/93-ਰਸ1/209-211, ਮਿਤੀ 24.02.2009 (ਕਾਪੀ ਨੱਥੀ ਹੈ) ਰਾਹੀਂ ਸਲਾਨਾ ਆਮਦਨ ਸੀਮਾ ਦੀ ਹੱਦ ਨਿਸ਼ਚਿਤ ਕੀਤੀ ਗਈ ਹੈ, ਪੰਜਾਬ ਰਾਜ ਲਈ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ /ਹੋਰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੀ ਸੂਚੀ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਭੇਜੀ ਜਾਂਦੀ ਹੈ। ਇਨ੍ਹਾਂ ਜਾਤੀਆਂ ਦੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਅਤੇ ਹੋਰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਸਮਾਜਿਕ ਤੌਰ ਤੇ ਪਦ-ਉੱਨਤ (ਕਰੀਮੀਲੇਅਰ) ਵਿਅਕਤੀਆਂ ਨੂੰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਲਈ ਰਾਖਵੇਂਕਰਨ ਦੇ ਦਾਇਰੇ ਤੋਂ ਬਾਹਰ ਰੱਖਣ ਲਈ ਸਰਕਾਰ ਵੱਲੋਂ ਨੀਤੀ ਹਦਾਇਤਾਂ ਮਿਤੀ 24.02.2009 ਅਤੇ ਇਸ ਸਬੰਧ ਵਿੱਚ ਸਮੇਂ '-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਕੀਤੀਆਂ ਗਈਆਂ ਹੋਰ ਹਦਾਇਤਾਂ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰੱਖ ਕੇ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਨੂੰ ਪਛੜੀ ਸ਼੍ਰੇਣੀ /ਓ.ਬੀ.ਸੀ. ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

ਇਹ ਹਦਾਇਤਾਂ ਕੇਵਲ ਮਿਤੀ 01.07.2009 ਤੋਂ ਮਿਤੀ 30.09.2009 ਤੱਕ ਹੀ ਲਾਗੂ ਰਹਿਣਗੀਆਂ।

> ਸਹੀ /-ਅਧੀਨ ਸਕੱਤਰ ਭਲਾਈ

#### FORMAT OF CERTIFICATE



#### **GOVERNMENT of PUNJAB**

#### **Certificate of Scheduled Caste**

Document Sr. No.

It is Certified that	Shri/Smt
Son/Daughter of	Shriof
Village/Town	of
District/Division	
State of Punjab belongs to	
has been recongnized as Scheduled Caste as	per "The Constitution (Scheduled Castes), Order 1950".
Shriand h	is family lives in village/Town ofof
District/Division	of Punjab State.
Date of Issuance:	Signature of the Issuing Authority:
	Digitally Signed by:
	Designation:
	Date:
(Stamp and sign of certificate printing center	Place:

Disclaimer- "This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or Organization or Company or any other entity where this document is produced."

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#### FORMAT OF CERTIFICATE



 $link \verb|http://edistrict.punjab.gov.in/EDA|$ 

GOVERNMENT of PUNJAB
Office of the Tehsildar, (

Name of District

#### **Certificate of Backward Class**

Document Sr. No.

This is to Certi	fied that	Shri/Smt	·•								
Son/Daughter	ofShri					_of					
Town of											
District/Division	on	in	the	State	of	Pun	jab b	elongs	to		
the				_Communi	ty which i	s recognize	ed as a back	ward class u	ınder		
the Governmen	nt of Pu	njab, De	partment	of Welfar	e of SCs	and BCs v	ide Notifica	ition No. 11	096-		
WG55/53380	dated 03/	/09/1955	and Gove	rnment of	Punjab (1	Reservation	Cell) vide	Notification	ı No.		
1/41/93-RS1/1	093050/1	dated 2'	7-10-2017								
Shri/Smt				_and/or	his/her	family	ordinarily	resides	in		
the District/Division of the state of Punjab.											
This is also to	certify t	hat he d	oes not b	elong to the	ne persons	/sections (C	Creamy Lay	er) mention	ed in		
Column 3 of	the Scheo	dule to t	he Gover	nment of	Punjab, D	epartment of	of Welfare	of SCs and	BCs		
Notification no	o. 1/41/93	8-RC1/ d	ated 17-0	1-1994, as	amended	vide Notific	cation no. 1	/41/93-RC1/	1597		
dated 17-08-20	05, Noti	fication	No. 1/41/9	93-RC1/20	9 dated 24	l-02-2009 a	nd Notificat	tion No. 1/4	1/93-		
RC1/609 date	d 24-10-	2013and	Governr	nent of P	unjab (Re	eservation	Cell) vide	Notification	No.		
1/41/93-RS1/1	093050/1	dated 2'	7-10-2017								
Date of Issuan	ce:				Sig	nature of th	e Issuing Au	uthority:			
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					Date:						
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## ਦਫ਼ਤਰ ਜ਼ਿਲ੍ਹਾ ਭਲਾਈ ਅਫ਼ਸਰ, ਪਟਿਆਲਾ।

(ਡਾ.ਬੀ.ਆਰ.ਅੰਬੇਦਕਰ ਭਵਨ, ਸੇਵਾ ਸਿੰਘ ਠੀਕਰੀ ਵਾਲਾ ਨਗਰ, ਈ–ਮੇਲ: dwopatiala@gmail.com ਟੈਲੀਫੋਨ ਨੰ: 0175–2370574)

ਸੇਵਾ ਵਿਖੇ,

ਸਹਾਇਕ ਰਜਿਸਟਰਾਰ ਕੇਂਦਰੀ ਦਾਖਲਾ ਸੈੱਲ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ।

ਪੱਤਰ ਨੰ.ਸ-1/ 5% **6**5

ਮਿਤੀ: ਪਟਿਆਲਾ/ 25-01-18

ਵਿਸ਼ਾ:

ਕੈਟਾਗਰੀਆਂ ਨਾਲ ਸਬੰਧਤ ਸਰਟੀਫਿਕੇਟ ਸਬੰਧੀ।

ਹਵਾਲਾ:

ਆਪ ਦੇ ਦਫ਼ਤਰ ਦੇ ਪੱਤਰ ਨੰ: 13542/CAC ਮਿਤੀ 22-01-18 ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ /ਹੋਰ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਲਾਭ ਦੇਣ ਲਈ ਪੰਜਾਬ ਸਰਕਾਰ (ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈੱਲ) ਵਲੋਂ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/1093050/1 ਮਿਤੀ 27-10-17 ਰਾਹੀਂ ਨਿਰਧਾਰਿਤ ਆਮਦਨ ਸੀਮਾ Less than 6 ਲੱਖ ਤੋਂ ਵਧਾ ਕੇ Less than 8 ਲੱਖ ਰੁਪਏ ਸਲਾਨਾ ਕਰ ਦਿੱਤੀ ਗਈ ਹੈ। ਇਸ ਲਈ ਇਸ ਪੱਤਰ ਦਾ ਇੰਦਰਾਜ ਵੰ ਸਰਟੀਫਿਕੇਟ ਵਿੱਚ ਕਰ ਦਿੱਤਾ ਜਾਵੇ।

> ਜ਼ਿਲ੍ਹਾ ਭੁਲਾਈ ਅਫ਼ਸर ਪਟਿਆਲਾ (1)8

VAC/



 $link \verb|http://edistrict.punjab.gov.in/EDA|$ 

## GOVERNMENT of PUNJAB Office of the Tehsildar, (\_\_\_\_\_\_

Name of District

#### **Certificate of Other Backward Class**

Document Sr. No.

This is to Certified	thatShri/Smt								
Son/Daughter of Sl	nri		of_						
Village/Town of									
District/Division_									
State of Punjab bel	ongs to the				Caste	which	has	been	
recognized as a ba	ckward class in te	erms of Punjab Go	vernment	Letter N	No. 110	)96-WG55	5/53380	dated	
03/09/1955and G	overnment of	Punjab (Reservat	ion Cell)	vide	Notif	ication 1	No. 1/4	1/93-	
RS1/1093050/1 dat	ted 27-10-2017.								
This is also to cer	tify that he/she de	oes not belong to	any categ	ory of 1	persons	s/sections	mention	ed in	
column 3 of the	schedule to the	Punjab Governme	nt, Depart	ment o	f welfa	are letter	No. 1/4	1/93-	
RC1/209 dated 24-	-02-2009 and Not	ification No. 1/41/	93-RC1/20	9 dated	1 24-02	2-2009 and	l Govern	ment	
of Punjab (Reserva	tion Cell) vide No	otification No. 1/41	/93-RS1/1	093050	/1 date	d 27-10-2	017.		
Shri/Smt									
Village/Town		_ District/Division	of			the state	of Punj	ab.	
Date of Issuance:			Signa	ture of t	he Issu	ing Autho	rity:		
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ਪੰਜਾਬ ਸਰਕਾਰ ਪ੍ਰਸੋਨਲ ਵਿਭਾਗ (ਟਰੇਨਿੰਗ ਸ਼ਾਖਾ)

ਸੇਵਾ ਵਿਖੇ

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ, ਡਵੀਜਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰ, ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈਕੋਰਟ, ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਅਤੇ ਉਪ ਮੰਡਲ ਅਫਸਰ (ਸਿਵਲ)

ਮੀਮੋ ਨੰ:3/7/2010-ਟਰੇਨਿੰਗ (3)/1007 ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 10 ਮਾਰਚ, 2010

ਵਿਸ਼ਾ : ਪੰਜਾਬ ਰਾਜ ਪ੍ਰਬੰਧ (ਗਵਰਨੈੱਸ) ਸੁਧਾਰ ਕਮਿਸ਼ਨ ਦੀਆਂ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਲਾਗੂ ਕਰਨ ਸਬੰਧੀ।

ਪੰਜਾਬ ਰਾਜ ਪ੍ਰਬੰਧ (ਗਵਰਨੈੱਸ) ਸੁਧਾਰ ਕਮਿਸ਼ਨ ਦੀ ਸਥਾਪਨਾ ਸਰਕਾਰੀ ਹੁਕਮਾਂ ਰਾਹੀਂ ਮਿਤੀ 3 ਜਨਵਰੀ, 2009 ਨੂੰ ਹੋਈ ਸੀ। ਇਹ ਪਹਿਲਾਂ ਸਰਕਾਰ ਨੂੰ ਦੋ ਰਿਪੋਰਟਾਂ ਸੌਂਪ ਚੁੱਕਾ ਹੈ। ਕਮਿਸ਼ਨ ਦੁਆਰਾ ਪ੍ਰਸਤਾਵਿਤ ਸੁਝਾਵਾਂ ਨੂੰ ਲਾਗੂ ਕਰਨ ਦੇ ਮੁੱਦੇ ਤੇ ਸਰਕਾਰ ਵੱਲੋਂ ਧਿਆਨਪੂਰਵਕ ਵਿਚਾਰ ਕੀਤਾ ਗਿਆ ਅਤੇ ਇਹ ਫੈਸਲਾ ਲਿਆ ਗਿਆ ਕਿ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਮੁੱਖ ਸਕੱਤਰ ਦੀ ਪ੍ਰਧਾਨਗੀ ਹੇਠ ਬਣੀ ਉੱਚ ਪੱਧਰੀ ਕਮੇਟੀ ਵਿਚ ਵਿਚਾਰਨ ਉਪਰੰਤ ਪ੍ਰਸੋਨਲ ਵਿਭਾਗ ਸਬੰਧਤ ਸਕੱਤਰਾਂ ਨਾਲ ਸਲਾਹ ਮਸ਼ਵਰੇ ਨਾਲ ਸਰਕਾਰੀ ਫੈਸਲਿਆਂ ਨੂੰ ਜਾਰੀ ਕਰਨ ਲਈ ਜ਼ਿੰਮੇਵਾਰ ਹੋਵੇਗਾ।

ਕਮਿਸ਼ਨ ਦੇ ਸੁਝਾਵਾਂ ਤੇ ਇਸ ਅਨੁਸਾਰ ਧਿਆਨਪੂਰਵਕ ਵਿਚਾਰ ਕੀਤਾ ਗਿਆ ਅਤੇ ਹਲਫੀਆ ਬਿਆਨਾਂ ਅਤੇ ਤਸਦੀਕ ਸਬੰਧੀ ਵਿਸ਼ੇਸ਼ ਸੁਝਾਵਾਂ ਦੇ ਸਬੰਧ ਵਿਚ ਹੇਠ ਲਿਖੇ ਹੁਕਮ ਜਾਰੀ ਕੀਤੇ ਜਾਂਦੇ ਹਨ।

ਸਾਰੇ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਹੁਕਮਾਂ ਦੀ ਪਾਲਣਾ ਅਤੇ ਸੰਸ਼ੋਧਿਤ ਵਿਧੀ ਨੂੰ ਦਰਸਾਏ ਸਮੇਂ ਦੇ ਅੰਦਰ-ਅੰਦਰ ਅਪਨਾਉਣ ਲਈ ਤੁਰੰਤ ਕਾਰਵਾਈ ਹਿੱਤ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

- 1. ਲੋੜ ਆਧਾਰਿਤ ਸੇਵਾਵਾਂ ਹਿਤ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਪ੍ਰਣਾਲੀ (System):-
- 1.1 ਮੌਜੂਦਾ ਸਮੇਂ ਤੇ ਬਿਨੈਕਾਰਾਂ /ਸਰਪ੍ਰਸਤਾਂ ਦੇ ਵੱਖ-ਵੱਖ ਲੋੜ ਆਧਾਰਿਤ ਸਰਟੀਫਿਕੇਟਾਂ ਜਿਵੇਂ ਕਿ ਰਿਹਾਇਸ਼ /ਅਧਿਵਾਸ /ਕੰਢੀ ਖੇਤਰ /ਅਨੁਸੂਚਿਤ ਜਾਤੀ /ਪੱਛੜੀਆਂ ਸ੍ਰੇਣੀਆਂ ਆਦਿ ਲਈ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਲੋੜ ਪੈਂਦੀ ਹੈ। ਕੁਝ ਮਾਮਲਿਆਂ ਵਿਚ ਹਲਫੀਆਂ ਬਿਆਨ ਕਾਨੂੰਨੀ ਨਿਯਮਾਂ ਅਤੇ ਅਧਿਨਿਯਮਾਂ ਅਧੀਨ ਮੁਕੱਰਰ ਕੀਤੇ ਜਾਂਦੇ ਹਨ। ਕੁਝ ਮਾਮਲਿਆਂ ਵਿਚ, ਪਬਲਿਕ ਨੋਟਰੀ ਇਨ੍ਹਾਂ ਨੂੰ ਤਸਦੀਕ ਕਰ ਸਕਦੇ ਹਨ ਜਦੋਂ ਕਿ ਹੋਰਵੇਂ ਮਾਮਲਿਆਂ ਵਿਚ ਇਸ ਦੇ ਅਖਤਿਆਰ ਕੇਵਲ ਕਾਰਜਕਾਰੀ ਮੈਜਿਸਟ੍ਰੇਟਾਂ ਕੋਲ ਹੀ ਹਨ।
- 1.2 ਸਰਕਾਰ ਦਾ ਵਿਚਾਰ ਹੈ ਕਿ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਮੰਗ ਦੇ ਸਿੱਟੇ ਵਜੋਂ ਨਾਗਰਿਕਾਂ ਨੂੰ ਬੇਲੋੜੀ ਪ੍ਰੇਸ਼ਾਨੀ ਹੁੰਦਾ ਹੈ ਅਤੇ ਜਿਆਦਾਤਰ ਮਾਮਲਿਆਂ ਵਿਚ ਹਲਫੀਆ ਬਿਆਨਾਂ ਨੂੰ ਸਵੈ-ਘੋਸ਼ਣਾ ਨਾਲ ਬਦਲਿਆ ਜਾ ਸਕਦਾ ਹੈ ਕਿਉਂਕਿ ਕਾਨੂੰਨ ਅਧੀਨ ਗਲਤ ਬਿਆਨੀ ਕਰਨ ਤੇ ਸਖਤ ਦੰਡ ਰੱਖੇ ਗਏ ਹਨ। ਇਸ ਲਈ ਇਹ ਫੈਸਲਾ ਕੀਤਾ ਗਿਆ ਹੈ ਕਿ ਕੋਈ ਵੀ ਸਰਕਾਰੀ ਵਿਭਾਗ ਜਾਂ ਸੰਸਥਾਂ ਕਿਸੇ ਵੀ ਪ੍ਰਕਾਰ ਦੀ ਸੇਵਾ ਮੁਹੱਈਆ ਕਰਵਾਉਣ ਲਈ ਬਿਨੰਕਾਰ ਤੋਂ ਹਲਫੀਆ ਬਿਆਨ ਨਹੀਂ ਮੰਗੇ ਗਾ। ਸਿਵਾਏ ਉਨ੍ਹਾਂ ਮਾਮਲਿਆਂ ਦੇ ਜਿਨ੍ਹਾਂ ਵਿਚ ਕਾਨੂੰਨ ਜਾਂ ਕਾਨੂੰਨੀ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਹਲਫੀਆ ਬਿਆਨ ਦੀ ਲੋੜ ਹੋਵੇ । ਹਲਫੀਆ ਬਿਆਨ ਦੀ ਥਾਂ ਤੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਸਵੀਕਾਰ ਕੀਤੀ ਜਾਵੇਗੀ। ਇਹ ਪ੍ਰਣਾਲੀ 1 ਅਪ੍ਰੈਲ, 2010 ਤੋਂ ਲਾਗੂ ਹੋਵੇ ਗੀ। ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਇਹ ਸੁਨਿਸ਼ਚਿਤ ਕਰਨਗੇ ਕਿ ਸਵੈ-ਘੋਸ਼ਣਾਵਾਂ ਦੇ ਸੰਸ਼ੋਧਿਤ ਖਾਕੇ (ਫਾਰਮੈਂ) ਸਾਰੇ ਸੁਵਿਧਾ ਕੇਂਦਰਾਂ ਤੇ ਉਪਲਬਧ ਹੋਣ, ਹਾਲਾਕਿ ਸਵੈ-ਘੋਸ਼ਣਾ ਉੱਤੇ ਬਿਨੰਕਾਰਾਂ ਦੀ ਫੋਟੋ ਲੱਗੇਗੀ।

- 1.3 ਸਮੂਹ ਸਕੱਤਰ, ਵਿਸ਼ੇਸ਼ ਤੋਰ ਤੇ ਸਿੱਖਿਆ, ਸਿਹਤ, ਤਕਨੀਕੀ ਸਿੱਖਿਆ, ਸਿੰਚਾਈ ਅਤੇ ਬਿਜਲੀ ਵਿਭਾਗਾਂ ਆਦਿ ਜਿੱਥੇਹਫਫੀਆ ਬਿਆਨਾਂ ਦੀ ਲੋੜ ਦਾਖਲੇ/ਰੋਜਗਾਰ ਦੀ ਯੋਗਤਾ ਦੇਖਣ ਲਈ ਹੁੰਦੀ ਹੈ, ਇਹ ਸੁਨਿਸ਼ਚਿਤ ਕਰਨਗੇ ਕਿ ਸਮੂਹ ਸੰਸਥਾਵਾਂ/ਏ ਜੰਸੀਆਂ ਹਲਫੀਆ ਬਿਆਨ ਫਾਈਲ ਕਰਨ ਦੀ ਮੌਜੂਦਾ ਪ੍ਰਣਾਲੀ ਨੂੰ ਬਦਲਣ ਅਤੇ ਮਿੱਥੇ ਸਮੇਂ ਵਿਚ ਇਸ ਨੂੰ ਲਾਗੂ ਕਰਨ।
- 1.4 ਸਮੂਹ ਵਿਭਾਗਾਂ ਨੂੰ ਪ੍ਰਸੋਨਲ ਵਿਭਾਗਾਂ ਦੇ ਪੀ.ਜੀ.ਆਰ.ਸੀ. ਸੈਲ ਵਿਖੇ ਉਨ੍ਹਾਂ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਇਕ ਸੂਚੀ ਦਰਸਾਉਣੀ ਚਾਹੀਦੀ ਹੈ ਜਿਨ੍ਹਾਂ ਨੂੰ ਹੁਣ ਤੱਕ ਸਵੈ-ਘੇਸ਼ਣਾ ਵਿਚ ਤਬਦੀਲ ਕਰ ਦਿੱਤਾ ਗਿਆ ਅਤੇ ਇਕ ਹੋਰ ਸੂਚੀ ਜਿਸ ਵਿਚ ਵਿਸ਼ੇ \(\text{\text{\text{\text{d}}}\) ਰਹੇ ਦਰਸਾਏ ਹੋਣ ਜਿੱਥੇ ਕੁਝ ਕਾਨੂਨੀ,ਹੋਰ ਕਾਰਨਾਂ ਕਰਕੇ ਹਲਫੀਆ ਬਿਆਨ ਪ੍ਰਣਾਲੀ ਜਾਰੀ ਰੱਖਣ ਦਾ ਸੁਝਾਅ ਹੋਵੇ । ਇਹ ਸੂਚੀ 30 ਅਪੈਲ, 2010 ਤੱਕ ਲਈ ਜਾਣੀ ਚਾਹੀਦੀ ਹੈ।
- 2. ਦਸਤਾਵੇਜ਼ਾਂ ਦੀ ਤਸਦੀਕ
- 2.1 ਮੌਜੂਦਾ ਸਮੇਂ ਤੇ ਵਿਦਿਅਕ ਸੰਸਥਾਵਾਂ ਵਿਚ ਦਾਖਲੇ ਅਤੇ ਸਰਕਾਰੀ ਨੌਕਰੀਆਂ ਲਈ ਬਿਨੈਕਾਰ ਆਪਣੀ ਯੋਗਤਾ ਸਾਬਤ ਕਰਨ ਲਈ ਆਪਣੇ ਸਰਟੀਫਿਕੋਟਾਂ ਨੰਬਰ ਸ਼ੀਟਾਂ ਦੀ ਤਸਦੀਕਸੂਦਾ ਕਾਪੀ ਦੇਣ ਦੀ ਲੋੜ ਪੈਂਦੀ ਹੈ। ਕੁਝ ਮਾਮਲਿਆਂ ਵਿਚ ਉਨ੍ਹਾਂ ਦੁਆਰਾ ਬਿਨੈ ਪੱਤਰ ਵਿਚ ਦਿੱਤੇ ਵੇਰਵਿਆਂ ਨੂੰ ਮੈਜਿਸਟ੍ਰੇਟ ਤਸਦੀਕ ਕਰਵਾਉਣ ਦੀ ਲੋੜ ਪੈਂਦੀ ਹੈ।
- 2.2 ਸਰਕਾਰ ਨੇ ਇਹ ਫੈਸਲਾ ਲਿਆ ਹੈ ਕਿ ਮਿਤੀ । ਅਪ੍ਰੈਲ, 2010 ਤੋਂ ਵਿਦਿਅਕ ਸੰਸਥਾਵਾਂ ਵਿਚ ਦਾਖਲੇ ਅਤੇ ਰੋਜ਼ਗਾਰ ਸਬੰਧੀ ਬਿਨੈਪੱਤਰਾਂ ਹਿੱਤ ਦਸਤਾਵੇਜ਼ਾਂ ਦੀ ਸਵੈ-ਤਸਦੀਕ ਦੀ ਇਜਾਜਤ ਦੇ ਦਿੱਤੀ ਜਾਣੀ ਚਾਹੀਦੀ ਹੈ।
- 2.3 ਵਿਦਿਅਕ ਅਦਾਰਿਆਂ ਵਿਚ ਦਾਖਲੇ ਅਤੇ ਰੋਜ਼ਗਾਰ ਨਾਲ ਸਬੰਧਤ ਏਜੰਸੀਆਂ ਨੂੰ ਸਵੈ-ਤਸਦੀਕ ਕਾਪੀਆਂ ਸਵੀਕਾਰ ਕਰਨੀਆਂ ਚਾਹੀਦੀਆਂ ਹਨ ਅਤੇ ਅੰਤਿਮ ਸੂਚੀ,ਅੰਤਿਮ ਤੋਰ ਤੇ ਚੁਣੇ ਗਏ ਉਮੀਦਵਾਰ ਦੇ ਮੁੱਲ ਦਸਤਾਵੇਜ਼ ਹੀ ਮੰਗਵਾਉਣੇ ਚਾਹੀਦੇ ਹਨ।
- ਅਥਾਰਟੀਆਂ ਵੱਲੋਂ ਕੀਤੀ ਜਾਣ ਵਾਲੀ ਕਾਰਵਾਈ
- 3.1 ਸਿੱਖਿਆ, ਉਚੇਰੀ ਸਿੱਖਿਆ, ਮੈਡੀਕਲ ਸਿੱਖਿਆ ਅਤੇ ਖੋਜ ਅਤੇ ਤਕਨੀਕੀ ਸਿੱਖਿਆ ਵਿਭਾਗਾਂ ਦੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰਾਂ ਨੂੰ ਇਹ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀਹੈ ਕਿ ਉਹ ਸੁਨਿਸ਼ਚਿਤ ਕਰਨ ਕਿ ਇਹ ਫੈਸਲੇ ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਦਿਅਕ ਅਦਾਰਿਆਂ ਵਿਚ ਲਾਗੂ ਕੀਤੇ ਜਾਣ ਅਤੇ ਦਾਖਲੇ ਲਈ ਬਿਨੇ ਪੱਤਰ ਫਾਰਮ ਦਾ ਫਾਰਮੈਟ 2010-2011 ਦੇ ਅਕਾਦਮਿਕ ਸੈਸ਼ਨ ਵਿਚ ਦਾਖਲੇ ਲਈ ਬਿਨੈਪੱਤਰ ਮੰਗਵਾਉਣ ਤੋਂ ਪਹਿਲਾਂ ਉਚਿਤ ਰੂਪ ਵਿਚ ਸੋਧਿਆ ਹੋਵੇ।
- 3.2 ਪੰਜਾਬ ਲੋਕ ਸੇਵਾ ਕਮਿਸ਼ਨ ਅਤੇ ਅਧੀਨ ਸੇਵਾਵਾਂ ਚੋਣ ਬੋਰਡ, ਪੰਜਾਬ ਦੇ ਚੇਅਰਮੈਨ ਸਾਹਿਬਾਨ ਨੂੰ ਇਹ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਉਹ ਉਨ੍ਹਾਂ ਦੁਆਰਾ ਸੰਚਾਲਿਤ ਭਰਤੀਆਂ ਦੇ ਸਬੰਧ ਵਿਚ ਇਨ੍ਹਾਂ ਫੰਸਲਿਆਂ ਨੂੰ ਲਾਗੂ ਕਰਨ ਨੂੰ ਸੁਨਿਸ਼ਚਿਤ ਬਣਾਉਣ। ਜਿਹੜੀਆਂ ਭਰਤੀਆਂ ਉਕਤ ਦੋਨੋਂ ਅਥਾਰਟੀਆਂ ਦੇ ਅਧੀਨ ਨਹੀਂ ਆਉਂਦੀਆਂ ਉਨ੍ਹਾਂ ਵਿਚ ਵਿਭਾਗਾਂ ਦੇ ਪ੍ਰਬੰਧਕੀ ਸਕੱਤਰ ਅਤੇ ਮੁੱਖੀ ਇਹ ਸੁਨਿਸ਼ਚਿਤ ਕਰਨ ਕਿ ਇਨ੍ਹਾਂ ਫੈਸਲਿਆਂ ਨੂੰ ਲਾਗੂ ਕਰਨ ਹਿੱਤ ਚੋਣ ਕਮੇਟੀਆਂ ਉਚਿਤ ਕਦਮ ਉਠਾਉਣ।
- 3.3 ਜਿਲ੍ਹਿਆਂ ਦੇ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਸੁਵਿਧਾ ਸੁਵਿਧਾ ਕੇਂਦਰਾਂ ਵਿਖੇ ਇਨ੍ਹਾਂ ਫੈਸਲਿਆਂ ਨੂੰ ਪ੍ਰਦਰਸ਼ਿਤ ਕਰਦੇ ਇਸ ਦਾ ਮੁਨਾਸਬ ਪ੍ਰਚਾਰ ਸੁਨਿਸ਼ਚਿਤ ਬਣਾਉਣ। ਅਜਿਹਾ ਕਰਦੇ ਸਮੇਂ ਭਾਰਤੀ ਦੰਡ ਸੰਘਤਾ ਦੀ ਅੰਤਿਕਾ-। ਵਿਚ ਸਾਬਤ ਹੁੰਦੀ ਹੈ ਤਾਂ ਮੇਂ ਕਾਨੂੰਨ ਅਧੀਨ ਸਜ਼ਾ ਦਾ ਭਾਰੀਦਾਰ ਹੋਵਾਂਗਾ /ਹੋਵਾਂਗੀ ਅਤੇ ਮੈਨੂੰ ਉਸ ਵਿਦਿਅਕ ਸੰਸਥਾ ਵਿਚੋਂ ਸਰਸਰੀ ਤੌਰ ਤੇ (summarily) ਕੱਢ ਦਿੱਤਾ ਜਾਵੇਗਾ ਜਿਸ ਵਿਚ ਮੈਂ ਅਜਿਹੀ ਝੂਠੀ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਦਾਖਲਾ ਲਿਆ ਹੈ।
- 3.4 ਅੰਤਿਕਾ-2 ਵਿਚ ਦਿੱਤੇ ਸਵੈ-ਘੋਸਣਾ ਦੇ ਫਾਰਮੈਂਟ ਨੂੰ ਸੇਵਾਵਾਂ ਦੇ ਨਾਲ-ਨਾਲ ਵੱਖ-ਵੱਖ ਸੰਸਥਾਵਾਂ ਅਤੇ ਰਾਜ ਸਰਕਾਰ ਦੇ ਨਿਯੰਤਰਣ ਅਧੀਨ ਰੋਜਗਾਰ ਦੇ ਬਿਨੈਪੱਤਰਾਂ ਵਿਚ ਉਚਿਤ ਤਰੀਕੇ ਨਾਲ ਸ਼ਾਮਲ ਕੀਤਾ ਜਾਵੇ।

ਐਸ.ਸੀ. ਅਗਰਵਾਲ ਮੁੱਖ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ

ਪਿੱ:ਅੰ:ਨੰ:3,7,2010-ਟਰੇਨਿੰਗ (3),1008

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 10 ਮਾਰਚ, 2010

#### ਅੰਤਿਕਾ-1

#### Section 177. Furnishing false information

Whoever, being legally bound to funish information on any subject to any public servant, as such, furnishes, as true, information on the subject which he knows or has reason to believe to be false, shell be punished with simple imprisonment for a term which may extend to six months, or with fine which may extend to one thousand rupees, or with both.

Or, if the information which he is legally bound to give respects the commission of an offence, or is required for the purpose of preventing the commission of an offence, or in order to the apprehension of an offender, with impresonment of either description for a term which may extend to two years, or with fine, or with both.

#### Section 193. Punishment for false evidence

Whoever intentionally gives false evidence in any stage of a judicial proceeding, or fabricates false evidence for the purpose of being used in any stage of a judicial proceeding, shall be punished with imprisonment of either description for a term which may extend to seven years and shall also be liable to fine;

and whoever intentionally gives or fabricates false evidence in any other case, shall be punished with imprisonment of either description or a term which may extend in three years, and shall also be liable to fine.

#### Section 197. Issuing or signing false certificate

Whoever issues or signs any certificate required by law to be given or signed, or relating to any fact of which such certificate is by law admissible in evidence, knowing or believing that such certificate is false in any material point, shall be punished in the same manner as if he gave false evidence.

#### Section 198. Using as true a certificate known to be false

Whoever corruptly uses or attempts to use any such certicate as a true certicate, knowing the same to be false in any material point, shall be punished in the same manner as if he gave false evidence.

#### Section 299. False statement made in declaration which is by law receivible as evidence

Whoever, in any declaration made or subscribes by him, which declaration any Court of Justice, or any public servant or other person, is bound or authorized by law to receive as evidence of any fact, makes any statement which is false and which he either knows or believes to be false or does not believe to be true. Touching any pint material to the object for which the declaration is made or used, shall be punished in the same manner as if he gave false evidence.

#### Section 200. Using as true such declaration knowing is to be false.

Whoever corruptly uses or attempts to use as true any such declaration, knowing the same to be false in any material point, shall be punished in the same manner as if he gave false evidence.

Explanation- A declaration which is inadmissible merely upon the ground of some formality, is a declaration within the meaning of sections 199 to 200

#### ਨਮੂਨਾ ਫਾਰਮ ਸਵੈ–ਘੋਸ਼ਣਾ

#### ਅੰਤਿਕਾ–2

ਰਾਜ ਸਰਕਾਰ ਜਾਂ ਇਸ ਦੇ ਅਧੀਨ ਆਉਂਦੀਆਂ ਵਿਦਿਅਕ ਸੰਸਥਾਵਾਂ ਵਿਚ ਦਾਖਲੇ ਹਿੱਤ ਬਿਨੈਕਾਰ ਵਲੋਂ ਦਿੱਤੇ ਜਾਣ ਵਾਲੀ ਸਵੈ-ਘੋਸ਼ਣਾ।

ਦਾਖਲਾ ਲੈਣ ਲਈ ਬਿਨੈ-ਪੱਤਰ ਫਾਰਮ ਦੇ ਅੰਤ ਵਿਚ ਹੇਠ ਲਿਖੀ ਘੋਸ਼ਣਾ ਸ਼ਾਮਲ ਕੀਤੀ ਜਾਣੀ ਚਾਹੀਦੀ ਹੈ:

ਮੈਂ .				}	ਪੁੱਤਰ∠ਪੁ	ਪੁੱਤਰੀ	ਸ਼੍ਰੀ						ਉਮ	ਰ		
ਸਾਲ		ਵਾਸੀ					ਜਿ	ਲ੍ਹ					ਪੰਜਾਬ,	ਇਹ	ЩF	ਣਾ
ਕਰਦ	ਾ ⁄ਕਰਦੀ	ਹਾਂ ਿ	ਕ ਉ	ਪਰੋਕਤ	ਅਤੇ	ਨੱਥੀ	ਦਸਤ	ਤਾਵੇਜ਼ <u>ਾਂ</u>	ਵਿਚ	ਦਿੱਤੀ	ਸੂਦ	ਤਨਾ ਹ	ਮੇਰੀ	ਜਾਣਕਾ	ਰੀ ਅ	ਅਤੇ
ਵਿਸ਼ਵ	ਵਾਸ਼ ਅਨੁ	ਸਾਰ ਦ	- ਰੂਸਤ	ਹੈ ਅ	ਤੇ ਇਸ	न हिस	ਤ ਕੁਝ	र ही	ਛੁਪਾਇ	ਅਾ ਹ	ਨਹੀਂ	ਗਿਆ	। ਮੈਂ	ਇਸ	ਗੱਲ	ਤੋਂ
ਜਾਣੂ	ਹਾਂ ਕਿ	ਜੇਕਰ	ਮੇਰੇ	ਦੁਆਰਾ	ਦਿੱਤੀ	ਗਈ	ੀ ਸੂਚ	ਸਨਾ ਝੂ	ਠੀ ਸ	ਾਬਤ	ਹੁੰਦੀ	ਹੈ ਤ	ਤਾਂ ਮੈਂ	ਕਾਨੂੰਨ	সং	ਹੀਨ
ਸਜ਼ਾ	ਦਾ ਭਾ	ਗੀਦਾਰ	ਹੋਵਾਂ	ਾਂਗਾ∠ਹੋਵ	ਵਾਂਗੀ	ਅਤੇ	ਮੈਨੂੰ	ਉਸ	ਵਿਦਿਆ	ਮਕ '	ਸੰਸਥਾ	ਵਿਚ	ਤੋਂ ਸਰ	ਰਸਰੀ	ਤੌਰ	ਤੇ
(sun	marily)	ਕੱਢ 1	ਦਿੱਤਾ	ਜਾਵੇਗਾ	ਜਿਸ	ਵਿਚ	ਮੈਂ ਮ	ਮਜਿਹੀ	ਝੂਠੀ	ਸੂਚਨ	ਾ ਦੇ	ਅਧਾ	ਰ ਤੇ	ਦਾਖਲ	ਾ ਲਿ	ਆ
ਹੈ।																

ਉਮੀਦਵਾਰ ਦੇ ਹਸਤਾਖਰ

#### **BACKWARD AREA CERTIFICATE**

Despatch No		Date:				
Certified that	son/daughter	of Shri	is			
a bonafide resident of						
which has been declared as backward a						
Category	-					
(a) A person who with the family included in the list of areas which are decand is likely to continue to reside there.  (b) A person who has been residing less than five years who is likely to reside and will settle there after retirement.  In case of a person who has been reare declared backward and has migrated to at both places will be counted.	clared backward cong in a village town there on account of esiding in a village	for a period of ten year for a period of less than ten year the fact that he has obtained en	rs or more ars but not nployment reas which			
Place:	**	*District Magistrate/G.A. to D.C	C.			
Date:	or Sub-Divisional Officer (Civil) (with Seal of the Court)					
*Please mention here category (a) or (b) as **Certificate from authority other than D.I.	M./G.A. to D.C. or S	` '				
CERTIFICATE FOR BEING CH SUFFERERS (GRAND CHILDRE	HILDEREN/GRAN	NDCHILDREN OF POLITIC N SON'S SONS/DAUGHTER	AL			
Despatch No		Date:				
Certified that	son/daughte	r of Shri	of			
village P.O		Tehsil				
District		of Shri/ Kumari				
bonafide political sufferer and has been grahas been awarded Tamra Patra for his political	anted freedom fight	(Name of the Candi er's pension by the Punjab Gove	date) ernment or			
Place: Date:		*Deputy Commissioner (with Seal of the Court)				
*Certificate from no other authority will be	e accepted.					

#### CERTIFICATE BY THE CANDIDATE HAILING FROM BORDER AREA

Despa	atch No		Date:					
(i)	Certified that	son/daug	ghter of Shri				_of	
		District						
villag	re		District_				_	
		he belt of 10 miles from the in						
Place Date:		thority will be accepted.	*D.C./G.A. to (with Seal of the		`	ivil)		
(ii)	Certified that	son/d	laughter of Sh				_of	
villag	ge	District	w	as a	a bonafide	student of	the	
schoo	ol/college from	t	0					
		date of joining and leaving the						
Place Date:			Signature of H Principal of the (with S	e Sc	hool/Colleg	ge		

## DEFENCE/PARA-MILITARY/PUNJAB POLICE/P.A.P./PUNJAB HOME GUARDS PERSONNEL CERTIFICATE

To be obtained from the appropriate authority with despatch number and date of the issue alongwith seal of the officer issuing the certificate mentioned in the Reservation Policy in the Prospectus for this category. Certificate must indicate the name of the candidate.

#### FORMAT OF CERTIFICATE

#### **DISTRICT SAINIK WELFARE OFFICER**

Name of District

### **Admission Certificate**

(As per Pb. Govt. Notification No. GSR 9/Const/Art 309, 234 and 318/amd(5)/2003 dated 6<sup>th</sup> Nov, 2002 and letter No. 15/7/92-4DW/Part11/2056 dated 30<sup>th</sup> Apr, 2003

Certified that	is a Lineal Descendant of No Ran
Ex Name	Who is an Ex
Servicemen as per Identity Card No	issued by District Defence
Services Welfare Officer,	and residing a
District-	
This certificate is issued to	whose date of birth i
	strictly for the purpose of Admission for (Name of the
class/course)	
No	District Defence Services Welfare Officer,
Dated:	()
	Name of District

### ਪੰਜਾਬ ਰੂਰਲ ਏਰੀਆ ਸਰਟੀਫਿਕੇਟ Punjab Rural Area Certificate- CERTIFICATE: (A)

Document Sr. No.

ਇਹ ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ∠ This is to Ce	rtified that
ਪੁੱਤਰ/ਪੁੱਤਰੀ/Son/ Daughter of	ਪਿੰਡ ਦਾ ਰਹਿਣ ਵਾਲਾ/ਵਾਲੀ ਹੈ/is Resident o
ਪੁੱਤਰ/ਪੁੱਤਰੀ/Son/ Daughter of Village	_ਤਹਿਸੀਲ/Tehsil
ਜ਼ਿਲਾ/District	_ਤਹਿਸੀਲ/Tehsil ਜਿਹੜਾ ਕਿ ਪੇਂਡੂ ਏਰੀਆ ਹੈ/ Which is a Rura
Area	
Date of Issuance:	Signature of the Issuing Authority:
	Digitally Signed by: Designation: Date:
(Stamp and sign of certificate printing center)	Place:
	ertificate- CERTIFICATE: (B) himing benefit of reservation under rural area
Certified thatson/daught	er/wife of Shri an applicant for
admission to various courses (2022-23) in Punja	bi University, Patiala has passed Matriculation/ Highe
Secondary examination from Name of School	
	which was situated in rural area i.e. an area tha
	ee nor under a Notified Area Committee. Further he/she has
studied in this school from to	_
	TehsilDistrict
Place:	Signature of the Principal/ Headmaster of the School with office
Date:	stamp
Signature of Tehsildar/B.D.P.O of the area	Despatch No
with clear office stamp	Dated
Note:	
<ul> <li>If the residence of the candidate and village in which ca</li> <li>Otherwise "A" and "B" both the certificates are required</li> </ul>	ndidate has studied are same then only certificate "B" is required
• The school run on the campuses of Corporations, Ur	iiversities and Cantonment areas will not be considered in this
category.  • Candidate should studied in a school situated in rural	area for at least five years prior to his/her Matriculation/Higher
Secondary Examination.	area for at reast five years prior to morner mathematicularing it.

Disclaimer- "This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or

The Content of this document could be verified using the document serial number at the following web link

Organization or Company or any other entity where this document is produced."

http://edistrict.punjab.gov.in/EDA

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## CERTIFICATE IN RESPECT OF 1984 RIOT AFFECTED MIGRANTS / DISPLACED PERSON/ DEPENDENTS OF TERORIST AFFECTED FAMILY OF PUNJAB

Dispatch No	)	Date:		
This is to	certify that	son /		
daughter of Sh		is November 1984 riots affected migrant/		
		/ Dependent of terrorist affected family in Punjab.		
(Dependents of terr	rorist affected family will	mean a family which has lost its bread winner in some		
terrorist action in Po	unjab).			
He / She is	achild of army deserter k	illed 100% physically disabled or the child of family of		
persond killed as a	result of terrorist violence	by security forces acting in aid of civil power or the child		
of innocent civilian	as who have sustained 100	0% disability in terrorist violence or during operation by		
security forced actin	ng in aid of civil power.			
Place : Date ;		Deputy Commissioner (with Seal of the Court)		
o) the applicant will		ROM THE HANDICAPPED)		
Dispatch No	)	Date:		
Cert	ified that	son / daugher of		
Sh		suffers from a loss of disability of:		
(a)	50% of more			
(b)	40% or more but less th	an 50%		
	According to the criteri	a laid down in the Punjab Govt. notification (Reproduced		
in Chapter V	/II of the Prospectus for ca	tegory 6)		
Not relevant	t should be scrored out.			
Date:				
		Chief Medical Officer Punjabi University, Patiala		

### MEDICAL FITNESS CERTIFICATE

I certify that I have	e carefully examined Mr. / Ms
Son/Daughter of S	5h
His/Her age is abo	out
His Chest Measure	ement is :- Unexpandedcm Expandedcm
His/her eyesight is	s upto the prescribed standards:
Details of glasses,	(if worn)
He/She has no disc	ease or mental/bodily infirmity unfitting or likely to unfit him/her in
the future for activ	e outdoor service.
Marks of identification	ation:
Right Hand Thum	b impression:-
Dated	
	(Signature of Gazetted Medical Officer) With Office Seal
(	
Passport Size	
Photo of the Candidate	
	Signature of Candidate
F	6

### **Self Declaration**

### **Regarding Discontinuity in Studies (Gap Certificate)**

I							
S/o, D/o Mr./Mrs./Ms	o, D/o Mr./Mrs./Ms Passport Size Photo of the						
Resident of	Candidate						
do hereby solemnly affirm	n and declare as under:-						
	d my study from Sessionto						
- That during the ab	That during the above period I was not involved in any offence or in any illegal activity.						
- That no criminal c	That no criminal case is pending against me in any court.						
Dated:							
Dutou		DEPONENT					
	Verification						
Verified that the c	ontents of my above affidavit are true and corr	ect to the best of my knowledge					
and belief and nothing ha	s been concealed there from.						
Dated							
		DEPONENT					

## SELF DECLARATION ANTI RAGGING - AFFIDAVIT BY PARENT/GUARDIAN

I		Passport Size Photo				
Fath	er/Mother/Guardian of Mr./Ms	of Father / Guardian				
havi	ng been admitted to	<u> </u>				
	have received a copy of the UGC Regulations on Curbing the menace of Ra Educational Institutions, 2009, (herein after called the "Regulations") carefull understood the provisions contained in the said regulations.					
2.	I have, in particular, persued clause 3 of the regulations and am aware as to ragging.	what constitutes				
3.	I have also, in particular, persued clause 7 and clause 9.1 of the Regulations and am fully award of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.					
4.	I hereby solemnly aware and undertake that:-					
a.	My ward will not indulge in any behavior or act that may be constituted as ragg 3 of the Regulations.	ing under clause				
b.	My ward will not participate in or abet or propagate through any act of commission or omissio that may be constituted as ragging under clause 3 of the regulations.					
5.	I hereby affirm that, if found guilty of ragging, my ward will be liable for punishment according to clause 9.1 or Regulations, without prejudice to any other criminal action that may be take against me under penal law or any law for the time being in force.					
6.	I hereby declare that my ward have not been expelled or debarred from account institution in the country on account of being found guilty or, abetting or conspiracy to promote, ragging; and further affirm that, in case the declaration untrue, I am aware that my ward's admission is liable to be cancelled.	being part of a				
	Declared thisday ofMonth ofYear					
	Signature of Depor	nent				
	Name					
	VERIFICATION					
	Verified that the contents of this affidavit are true to the best of my kn part of the affidavit is false and nothing has been concealed or misstated therein.	_				
	Verified atday ofMonth of	Year				
	Signature of Depor	ient				

## SELF DECLARATION ANTI RAGGING - AFFIDAVIT BY THE STUDENT

2.

3.

4.

b.

5.

6.

	I	Passport			
	Father/Mother/Guardian of Mr./Ms	Size Photo of Student			
	having been admitted to				
	have received a copy of the UGC Regulations on Curbing the menace of Ra Educational Institutions, 2009, (herein after called the "Regulations") careful understood the provisions contained in the said regulations.				
2.	I have, in particular, persued clause 3 of the regulations and am aware as to ragging.	what constitutes			
3.	I have also, in particular, persued clause 7 and clause 9.1 of the Regulations and am fully aw of the penal and administrative action that is liable to be taken against me in case I am for guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promragging.				
4.	I hereby solemnly aware and undertake that:-				
a.	I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of Regulations.				
b.	I will not participate in or abet or propagate through any act of commission or omission t may be constituted as ragging under clause 3 of the regulations.				
5.	I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clau 9.1 or Regulations, without prejudice to any other criminal action that may be taken against under penal law or any law for the time being in force.				
6.	I hereby declare that I have not been expelled or debarred from admission in the country on account of being found guilty or, abetting or being part of promote, ragging; and further affirm that, in case the declaration is found to aware that my admission is liable to be cancelled.	a conspiracy to			
	Declared thisday ofMonth ofYear				
	Signature of Stude	ent			
	Name				
	VERIFICATION				
the aff	Verified that the contents of this affidavit are true to the best of my knowledged avit is false and nothing has been concealed or misstated therein.	ge and no part of			
	Verified atday ofMonth of	.Year			
	Signature of Stude	ent			

#### **SELF DECLARATION**

#### **Regarding Organs/Eyes Donations by Students**

I	son/daughter of
shri	resident
of	want to not want to

"Pledge my eyes for eye donation after my death. My family members also support my decision.

This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of Eye donors on the official website as I have chosen to pledge my eyes."

Note: Selected students have to submit the self declaration forms of the above mentioned, attached as annexure.

Signature

## FORM-A NRI SELF DECLARATION (FOR NRI SEAT ONLY)

	Ison/daughter of Shri
reside	nt of solemnly affirm
and	declare that I am non-Resident Indian and presently staying at
1.	That I am serving aswith
	OR
	that I am doing my own business at
2.	ThatMr/Ms who has applied for
	admission to of Punjabi University, Patiala under NRI category is my
	son/daughter. A proof in this regard is attached herewith.
3.	That I undertake to bear all his/her expenses on tuition fee and other university dues during the
	entire period of study in this course in the university as per university rules.
4.	That in support of evidence, I am enclosing a copy of Passport and Visa/Green Card/Salary
	Certificate/Income Tax Return/Bank Balance (in foreign exchange).

#### DATED:

#### **DEPONENT**

#### **VERIFICATION**

I solemnly state and affirm that the contents of my declaration (Para 1 to 4) are true to the best of my knowledge and belief.

**DEPONENT**